

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Texaco Inc.	8. Farm or Lease Name H. T. Mattern
3. Address of Operator PO Box 728, Hobbs, New Mexico 88240	9. Well No. 2
4. Location of Well UNIT LETTER <u>M</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>20</u> TOWNSHIP <u>19S</u> RANGE <u>37E</u> N.M.P.M.	10. Field and Pool, or Wildcat <u>SE</u> Eunice Monument GB-
11. Elevation (Show whether DF, RT, GR, etc.) 3633' GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU. TOH with rods and pump. NU BOP. TOH with 2 7/8" production tubing. TIH with 6 1/8" bit, clean out fill 3844' to 3351'. TOH.
- 2) Perf open hole at 3805', 07, 10, 15, 18, 21, 24, 36, 38, 40' (10 int. 40 holes). TIH with packer on 2 7/8" tubing. Set packer at 3744'.
- 3) Acidize open hole with 4000 gallons 15% NEFE. Max. pres: 2390#, Avg. pres: 2600#, AIR: 10 BPM, ISIP: 200#. Release packer, TOH. Run production tubing. Space out pump. RDPV.
- 4) On 24 hour potential test 4/5/83, pump 38 BO, 210 BFW, 93 MCF Gas. Production prior to TO: 30 BO, 59 BW.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

397-3571

SIGNED Ja. Hea TITLE Hobbs Area Superintendent DATE 5/3/83

APPROVED BY _____ TITLE _____ DATE MAY 10 1988

CONDITIONS OF APPROVAL, IF ANY: