| Submit 3 Copies To Appropriate District   | State of Ne                   |                                |   | Form C-1   | 03              |
|---|-------------------------------|--------------------------------|---|--|-----------------|
| Office<br>District I  | Enc y, Minerals and           | l Natural Resources            |   | Revised March 25, 19   | <del>9</del> 99 |
| District I<br>1625 N. French Dr., Hobbs, NM 87240   |                               |                                | WELL API NO.  |  | ٦               |
| District II   | OIL CONSERVA                  | TION DIVISION                  | 30-025-05680  |  | _               |
| 811 South First, Artesia, NM 87210<br>District III  |                               | th Pacheco                     | 5. Indicate Type of                                     | Lease  |                 |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |                               | NM 87505                       | STATE 🗵   | FEE  |                 |
| District IV<br>2040 South Pacheco, Santa Fe, NM 87505   |                               |                                | 6. State Oil & Gas I                                    | Lease No.  | ᅱ               |
| 2040 South Facilico, Santa Fe, NW 87505   |                               |                                | P1 4  |  |                 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well: |                               |                                | 7. Lease Name or Unit Agreement Name:  East Eumont Unit |  |                 |
| 1. Type of Well: Oil Well  Gas Well   | Other                         |                                |   |  |                 |
| 2. Name of Operator   |                               |                                | 8. Well No.   |  |                 |
| OXY USA WTP Limited Partners  | hip                           | 19246                          | 56  |  |                 |
| 3. Address of Operator  |                               |                                | 9. Pool name or Wildcat                                 |  |                 |
| P.O. Box 50250 Midland, TX 79710-0250  4. Well Location   |                               |                                | Eumont Yates 7Rvr Qn                                    |  |                 |
|   | 180 feet from the             | South line and                 | feet from   | the west lin   | ne              |
| Section 22  | Township (9                   |                                | NMPM  | County Lea   |                 |
| Section   |                               | nether DR, RKB, RT, GR, et     |   | County Lea   |                 |
| 11. Check A   | oppropriate Box to Inc        | licate, Nature of Notice,      | Report, or Other I                                      | )ata   |                 |
| NOTICE OF INTE  |                               | }                              | SEQUENT REPO  |  |                 |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  |                               |                                |   | ALTERING CASING  |                 |
| TEMPORARILY ABANDON   | CHANGE PLANS                  | COMMENCE DRILL                 | ING OPNS.   | PLUG AND   |                 |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION        | CASING TEST AND CEMENT JOB     |   | ABANDONMENT  |                 |
| OTHER:  | 20111 2211011                 | OTHER: MIT - TA                | Status  |  | X               |
|   | 10 (01 1                      |                                |   |  |                 |
| <ol> <li>Describe Proposed or Complete<br/>of starting any proposed work).<br/>or recompilation.</li> </ol>   |                               |                                |   |  |                 |
| OXY USA WTP LP requests to  | temporarily abandon           | this well for possible         | future use.   |  |                 |
| TD: <b>39710'</b> PBTD: 3 <b>7</b>  | 54 Perfs- <b>38</b> 5         | 54-39.62 Pkm/CIB               | P- <b>3</b> ጊ5ዣ   |  |                 |
|   |                               |                                |   |  |                 |
| 1. Notify—BLH/NMOCD of cas  |                               |                                |   | 199  |                 |
| 2. RU pump truck 1/20/03<br>to 500 # for 30 m   | . circulate well wit<br>nin.  | th treated water, press        | ure test casing N                                       | Colors.  |                 |
|   | This Approx<br>Abandonment    | ral of Temporary<br>Expires    | 14/08   |  |                 |
| I hereby certify that the information above   | is true and complete to the b | est of my knowledge and belief |   |  | -               |
| 0.6   | 4                             |                                |   | 1 .1 -   |                 |
| SIGNATURE WW SM   |                               | TITLE Sr. Regulatory A         | Analyst DA  | TE 2/24/03   | -               |
| Type or print name David Stewart  |                               |                                |   | No. 915-685-5717   | -               |
| (This space for State use)  | OC FIELD                      | REPRESENTATIVE HISTA           |   |  |                 |
| APPROVED BY House W. Le   | Ink.                          | TITLESENTATIVE                 | DAT   | The same of the sa | -               |
| Conditions of approval, if any:   |                               | ·/ 5/A                         | T MANAGER   | and with the second  |                 |

