| | ٦ | |
|--|---|---|
| NO. OF COPIES RECEIVED | 4 | Form C-103 Supersedes Old |
| DISTRIBUTION | | C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee. X |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| | | |
| . IDD NOT USE THIS FORM FOR PE | RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. RITION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| l. | | 7. Unit Agreement Name |
| WELL MAN WELL | OTHER- | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Gulf Oil Corporation 3. Address of Operator | | F. W. Kutter (NCT-B) 9. Well No. |
| Box 670, Hobbs, New M | lexico 88240 | 3 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER D. | 660 FEET FROM THE NORTH LINE AND 660 FEET FROM | Eunice Monument |
| | | |
| THE West LINE, SECT | TON 28 TOWNSHIP 19-S RANGE 37-E NMPM. | |
| THE CINE, SECT | TOWNSHIP 23 RANGE NMPM. | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3654' GL | Lea |
| 16. | | |
| | Appropriate Box To Indicate Nature of Notice, Report or Oth INTENTION TO: SUBSEQUENT | er Data REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| | | |
| work) SEE RULE 1 103. | Operations (Clearly state all pertinent details, and give pertinent dates, including | estimatea date of starting any proposed |
| | | |
| 3930' PB. | | |
| Pulled tubing and rods. Located hole in 7" casing at 2340'. Ran BP and cement | | |
| retainer. Set retainer at 2291' and squeezed hole in 7" at 2340' with 300 sacks of Class | | |
| C cement. Maximum pressure 1500#. WOC 18 hours. Ran 6-1/4" bit and drilled retainer and | | |
| 60' hard cement. Tested casing with 500#, OK. Pulled BP and tubing. Ran 2-3/8" tubing | | |
| and set at 3881'. Ran rods and pump and returned well to production. | | |
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| 18. I hereby certify that the information | n above is true and complete to the best of my knowledge and belief. | |
| $\rho l \wedge \rho$ | | |
| 11. (1. (1. (1.) | Pageale HITLE Area Engineer | DATE June 11, 1973 |
| SIGNED | 11111 | |
| | | : \$ |

CONDITIONS OF APPROVAL, IF ANYE