

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-05715

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)



7. Lease Name or Unit Agreement Name
F. W. KUTTER (NCT-B)

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
4

2. Name of Operator
Chevron U.S.A. Inc.

9. Pool name or Wildcat
EUNICE MONUMENT; GRAYBURG-SAN ANDRES

3. Address of Operator
P.O. Box 1150, Midland, TX 79702

4. Well Location
Unit Letter F : 1980 Feet From The NORTH Line and 1650 Feet From The WEST Line
Section 28 Township 19S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)



11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET CIBP @ 3550', CAPPED W/25 SX CMT - TOC @ 3310'. SPOTTED 40 SX CMT 2900'-2515'.
SPOTTED 30 SX CMT 1357'-1068'. SPOTTED 10 SX CMT 30'-SURF; PLUG FELL. PPD 93 SX
CMT DOWN 5-1/2" - CIRC OUTSIDE CSG. CUT OFF WH, SET P&A MARKER.

P&A'D 7/29/99

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 8/24/99
TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148

(This space for State Use)
APPROVED BY [Signature] TITLE OIL & GAS INSPECTOR DATE _____
CONDITIONS OF APPROVAL, IF ANY: IC BWW

[Signature]