

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                                |                                                                  |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Amerada Hess Corporation<br>P.O. Box 840<br>Seminole, Texas 79360-0840 |                                                                | <sup>2</sup> OGRID Number<br>000495                              |
|                                                                                                                  |                                                                | <sup>3</sup> Reason for Filing Code<br>Dynergy effective 7-1-98. |
| <sup>4</sup> API Number<br>30-0 30-025-05718                                                                     | <sup>5</sup> Pool Name<br>Eunice Monument G/SA                 | <sup>6</sup> Pool Code<br>23000                                  |
| <sup>7</sup> Property Code<br>000135                                                                             | <sup>8</sup> Property Name<br>North Monument G/SA Unit Blk. 12 | <sup>9</sup> Well Number<br>13                                   |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>M | Section<br>28 | Township<br>19S | Range<br>37E | Lot. Idn | Feet from the<br>990 | North/South Line<br>South | Feet from the<br>330 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| F                      |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                          |                   |                   |                                                              |
|---------------------------------|------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description             |
| 037480                          | EOTT Energy Corporation<br>P. O. Box 4666<br>Houston, Texas 77210-4666                   | 2817166           | 0                 | Unit F, Sec. 30, T19S, R37E.<br>Central Fac., 1st LACT Unit. |
| 022628                          | Texas-New Mexico Pipeline<br>P. O. Box 5568 T.A.<br>Denver, Colorado 80217               | 2817167           | 0                 | Unit F, Sec. 30, T19S, R37E.<br>Central Fac., 2nd LACT Unit. |
| 024650                          | Dynergy Midstream Svc. LTD PTR<br>1000 Louisiana, Ste. 5800<br>Houston, Texas 77002-5050 | 2817168           | G                 | Unit F, Sec. 30, T19S, R37E.<br>Central Fac., Meter No. 824. |
| 024650                          | Dynergy Midstream Svc. LTD PTR<br>1000 Louisiana, Ste. 5800<br>Houston, Texas 77002-5050 | 2821177           | G                 | Unit D, Sec. 28, T19S, R37E.<br>Sat. #12, Meter No. 943.     |

IV. Produced Water

|                              |                                                                                                                               |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2817169 | <sup>24</sup> POD ULSTR Location and Description<br>Unit F, Sec. 30, T19S, R37E. Prod. water to NMGSAU Cent. Fac. for inject. |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *R. L. Wheeler, Jr.*

Printed name:  
R. L. Wheeler, Jr.

Title:  
Bus. Svc. Spec. II

Date: 9-25-98

Phone: 915 758-6700

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

Title:

Approval Date:

SEP 26 1998

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date