NO OF CODIES DESCRIPE		
NO. OF COPIES RECEIVED	HOPDC c==	Form C-103
DISTRIBUTION NEW MEXICO OIL	HOBBS OFFICE O. C. C.	Supersedes Old C-102 and C-103
FILE NEW MEXICO OIL	CONSERVATION COMMISSION	Effective 1-1-65
U.S.G.S.	DEC 28 3 38 PM '65	Ext Indiants The
AND OFFICE	33 111 03	State Type of Lease
DERATOR .		
A Sharks		5. State Oil & Gas Lease No.
SUNDRY NOTICES AND DEPORT		711111111111111111111111111111111111111
SUNDRY NOTICES AND REPORTS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR USE "APPLICATION FOR PERMIT —" (FORM C-101) F	SON WELLS PLUG BACK TO A DIFFERENT RESERVOIR.	
OSE APPLICATION FOR PERMIT (FORM C-101) FI	OR SUCH PROPOSALS.)	2 Unit Amanana Nati
OIL GAS WELL OTHER-		7. Unit Agreement Name
Name of Operator		8. Farm or Lease Name
Gulf Oil Corporation		
3. Address of Operator		9. Well No.
Box 679, Hebbs, New Mexico		5. Well 140.
Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER R 1980 FEET FROM THE ROY	th 660	
UNIT LETTER R , 1980 FEET FROM THE ROY	LINE AND DOU FEET I	FROM Momment
THE Wast LINE SECTION 29	10.4 27 39	
THE LINE, SECTION 29 TOWNSHIP	19-5 RANGE 31-2 NI	MPM. (())
15. Elevation (Show u h	ether DF, RT, GR, etc.)	12. County
	3621 GL	
Check Appropriate Box To Indica		Ich ()
OTHER Plug back & acidise	OTHER	
. Describe Proposed or Completed Operations (Clearly state all pertinen work) SEE RULE 1103.	it details, and give pertinent dates, inclu	ding estimated date of starting any propos
3972' TD, 3903' PB. It is proposed to plug back to shut off	water and acidize as fol	lows: Pull tubing, rods
and pump. Clean out if necessary. Plug be	sk open hole interval 39	03' to 3876' with 6h
gallons of hydromite and squeeze with 500#	after each dump. Run tu	bing and packer. Swab
well to be sure water is shut off. Treat o	pen hele interval 3760	to 3876' with 500 gallons
of 15% ME acid. Pull tubing and panker. R	un tubing, rods and pump	and return well to
production.		
I hereby certify that the information above is true and complete to the b	est of my knowledge and halief	
I hereby certify that the information above is true and complete to the b	est of my knowledge and belief.	

Garage District 1

CONDITIONS OF APPROVAL, IF ANY:

1965

DATE ___