Submit 3 Copies

State of New Mexico erals and Natural Resources Department

Form C-103 Revised 1-1-89

| to Appropriate District Office | Energy, Minierals and Natural P | cesources Department | | Revised | 1-1-09 | |
|--|--|--------------------------------------|---|---------------------------------------|---------------|--|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION 2040 Pacheco St. | | | WELL API NO. 30-025-05738 | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | RICT II Santa Fe NM 87505 | | | of Lease STATE X | FEE [| |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Ga B-1330 | s Lease No. | _ | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name North Monument G/SA Unit | | | |
| 1. Type of Well: | - TOTY FOR SOCITI NOT OSALO. | | B1k. 11 | , , , , , , , , , , , , , , , , , , , | | |
| OIL GAS WELL WELL | отнек Inje | ection Well. | | | | |
| Name of Operator Amerada Hess Corporat | ion | * | 8. Well No. | | | |
| 3. Address of Operator P. O. Box 840, Semino | le, Texas 79360 | | 9. Pool name or Eunice Monur | | | |
| 4. Well Location Unit Letter A : 660 | Feet From The North | Line and 66 | 50 Feet Fro | m The <u>East</u> | Line | |
| Section 29 | Township 19S R | ange 37E | NMPM | Lea | County | |
| Section 29 | 10. Elevation (Show wheth | AILEO | | | | |
| | | | | | | |
| _ | opropriate Box to Indicate | | | Other Data 「REPORT O | F: | |
| NOTICE OF II | | | _ | | - | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | X | ALTERING CASING | à | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | GOPNS. | PLUG AND ABAND | ONMENT [| |
| PULL OR ALTER CASING | | CASING TEST AND CI | EMENT JOB | | | |
| 27.150 | | OTHER: Press | ure Test. | | | |
| OTHER: | | OTTILL. | | | | |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertinent de | tails, and give pertinent da | ates, including estin | nated date of starting | any proposed | |
| 8-31-99 | | | | | | |
| Press. tested csg. to 5 | 20 PSI for 30 min. Held OH | Continued inject | cting water. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | , | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | The state of the second | and belief | | | | |
| I hereby certify that the information above is | rue and complete to the best of my knowled | | | 0 | 7 00 | |
| SIGNATURE Now WWW. | ille G | TLE Bus. Svc. Spec | . 11 | DATE9 | -7-99 | |
| TYPE OR PRINT NAME ROY L. Wheel | er, Jr. | - <u> </u> | | TELEPHONE NO. 915 | 758-6700 | |
| This space for State Usel | L SIGNED BY | | | | | |
| GFA | RY WINK .D REP. : | | | SFF 2 1 10 | 99 | |
| APPROVED BY | | ΠLE | | DATE | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | | 1/ | |



