

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-05738 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1330-1
7. Lease Name or Unit Agreement Name NORTH MONUMENT G/SA UNIT BLK. 11
8. Well No. 1
9. Pool name or Wildcat EUNICE MONUMENT G/SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator AMERADA HESS CORPORATION
3. Address of Operator DRAWER D, MONUMENT, NM 88265
4. Well Location Unit Letter <u>A</u> : <u>660</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>29</u> Township <u>19S</u> Range <u>37E</u> NMPM <u>LEA</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: CASING TEST. _____ <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
NMG/SAU #1101
3-2 THRU 3-4-93

MIRU X-PERT WELL SVC. PULLING UNIT & TOH W/RODS & PUMP. REMOVED WELLHEAD, INSTALLED BOP & TOH W/TBG. TIH W/6-1/8" BIT TO 3792' & TOH. TIH W/7" X 2-7/8" BAKE LOK-SET RBP & SET AT 3750'. STAR TOOL CIRC. 7" CSG. CLEAN W/260 BBLs. FRESH WATER. PRESS. TESTED CSG. TO 500# FOR 36 MIN. HELD OK. CHART ATTACHED. TIH, LATCHED ONTO RBP & TOH. TIH W/7" X 2-7/8" BAKER TAC ON 2-7/8" TBG. SET S.N. O.E. AT 3953' & TAC AT 3741'. REMOVED BOP & INSTALLED WELLHEAD. TIH W/2" X 1-1/4" X RHBC X 8 X 4 X S X 4 PUMP ON RODS. RDPU, CLEANED LOCATION & RESUMED PROD. WELL.

TEST OF 3-16-93: PROD. 14 B.O., 2 B.W. & 38 MCFGPD IN 24 HRS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R.L. Wheeler, Jr. TITLE SUPV. ADM. SVC. DATE 4-8-93
TYPE OR PRINT NAME R.L. WHEELER, JR. TELEPHONE NO. (505) 393-21

(This space for State Use) ORIGINAL SIGNED BY JERRY GENTON
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 15 1993

CONDITIONS OF APPROVAL, IF ANY:

BB MIN

BB MIN

96 MIN

