

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|--------------------------------------|--|
| WELL API NO. | 30-025-05746 |
| 5. Indicate Type of Lease | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | B-1533 |
| 7. Lease Name or Unit Agreement Name | NORTH MONUMENT G/SA UNIT |
| 8. Well No. | 6 |
| 9. Pool name or Wildcat | EUNICE MONUMENT G/SA |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

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|---|---|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator AMERADA HESS CORPORATION |
| 3. Address of Operator DRAWER D, MONUMENT, NM 88265 | 4. Well Location Unit Letter <u>E</u> : <u>1980</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line |

| | | | | | |
|--|---------------------|------------------|------|-----|--------|
| Section <u>30</u> | Township <u>19S</u> | Range <u>37E</u> | NMPM | LEA | County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | | | | | |

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|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER: <input type="checkbox"/> |
| REMEDIAL WORK <input type="checkbox"/> | |
| ALTERING CASING <input type="checkbox"/> | |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | |
| PLUG AND ABANDONMENT <input type="checkbox"/> | |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
4-26 THRU 5-6-93

MIRU X-PERT WELL SERVICE PULLING UNIT & TOH W/RODS & PUMP. REMOVE 10-5/8" LARKIN TUBINGHEAD PACKING & SLIP ASSEMBLY. ATTEMPTED TO INSTALL RENTAL FLANGE ADAPTER, W/NO SUCCESS. INSTALLED 10-5/8" 8RD X 10" 900 ADAPTER FLANGE, 10" 900 X 6" 900 SPOOL & 6" 900 MANUAL BOP. TOH W/TBG., TIH W/4-3/4" DRILL BIT. TAGGED AT 3,910', FOR 2' OF FILL IN OPEN HOLE & TOH W/BIT. TIH W/5-1/2" LOK-SET RETRIEVABLE BRIDGE PLUG, SET AT 3,750' & CIRC. HOLE CLEAN W/100 BBLs. FRESH WATER. ATTEMPTED TO PRESS. CASING W/NO SUCCESS. TIH W/5-1/2" FULLBORE PACKER SET AT 2,306' & PRESS. TESTED CASING FROM 2,306' TO 3,750'. PRESS. DECREASED FROM 500 PSI TO 480 PSI IN 19 MINS. RESET PACKER REPEATEDLY. FOUND CASING FROM 42' TO 3,750' WOULD LOSE PRESS. FROM 520 PSI TO 460 PSI IN 4 MINS. TOH W/PKR. PRESS. TESTED CASING FROM 0' TO 3,750'. PRESS. DECREASED FROM 540 PSI TO 400 PSI IN 37 MINS. EXCAVATED CELLAR TO (CON'T)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

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|---|------------------------------|---------------------|
| SIGNATURE <u>R. L. Wheeler, Jr.</u> | TITLE <u>SUPV. ADM. SVC.</u> | DATE <u>5-21-93</u> |
| TYPE OR PRINT NAME <u>R.L. WHEELER, JR.</u> | (505) | |
| TELEPHONE NO. <u>393-2144</u> | | |

(This space for State Use)

| | | |
|---------------------------------|-------------|-------------------------|
| APPROVED BY _____ | TITLE _____ | DATE <u>MAY 27 1993</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |

RECEIVED
MAY 27 1962
AND HOUSE COMMITTEE