

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Bencon Rd., Aztec, NM 87410

WELL API NO.

30-025-05768

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER CI

2. Name of Operator

Amerada Hess Corporation

3. Address of Operator

Drawer D, Monument, New Mexico 88265

4. Well Location

Unit Letter M : 330 Feet From The South Line and 330 Feet From The West Line

Section 31 Township 19S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to MIRU pulling unit, remove well head & install BOP. TIH w/2-7/8" workstring to 3455' & circ. hole w/135 bbls. plug mud. Perf. 7" csg. at 2390'. TIH w/pkr. & est. inj. rate. TIH w/cement retainer to 2230' & pump 100 sks. Class "C" neat cement leaving 20' of cement on top of retainer. If no inj. rate is established, spot 110' plug fr. 2280' - 2390'. Perf. csg. at 320'. Est. rate out 15-1/2" & 9-5/8" annulus. Circ. well w/220 sks. Class "C" neat cement & flush w/7.5 bbls. of plug mud. If well does not circ., spot 30 sk. plug from 320' - 200'. Spot 10' plug at surface. Cut off well head & install dry hole marker. RDPU, cut off dead man anchors, & clean location.
(Previously NMGSAU Blk. 15 Well No. 29.)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. L. Wheeler, Jr. TITLE Supv. Adm. Svc. DATE 4-20-92

TYPE OR PRINT NAME R. L. Wheeler, Jr. TELEPHONE NO. 505 393-2144

(This space for State Use)

ORIGINAL SIGNED BY TERRY SEXTON

DISTRICT I

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 27 '92

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE C-103