

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-101 is to be submitted in QUADRUPLICATE to the District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Fort Worth, Texas

2-4-57

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Hudson & Hudson, Inc.

State

1-A

SE

SE

1/4

"P" (Company or Operator)

35

T 198

(Lease)

37E

Eumont

Pool

(Unit)
Lea

County. Date Spudded 1-3-57

Date Completed 1-18-57

Please indicate location:

Elevation 3593 Total Depth 3950 P.B. 3907

Top oil/gas pay 3782 Name of Prod. Form Queen Sand

Casing Perforations: 3762-72, 3798-3816, 3818-24, or 3830-54, 3856-66

Depth to Casing shoe of Prod. String 3934'

Natural Prod. Test No test BOPD

based on bbls. Oil in Hrs Mins.

Test after acid or shot 408 BOPD

Based on 408 bbls. Oil in 24 Hrs Mins.

Gas Well Potential -0-

Size choke in inches 20/64" on 2" tubing

Date first oil run to tanks or gas to Transmission system: 1-16-57

Transporter taking Oil or Gas: McWood Corp. 330 Petroleum Bldg
Abilene, Texas

Casing and Cementing Record

Size Feet Sax

5 1/2"	3934	300
8 5/8"	399	1000

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved: FEB 5 1957, 19

Hudson & Hudson, Inc.

(Company or Operator)

By:

Edward R. Hudson

(Signature)

Title:

Secretary-Treasurer

Send Communications regarding well to:

Edward R. Hudson

Name: 1810 Electric Building

Address: Fort Worth, Texas

OIL CONSERVATION COMMISSION

By:

E. J. Fischer

Title:

Engineer District II