

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice (showing such changes) will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies**

**Midland, Texas**

(Place)

**5-11-56**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

**Neil E. Salsich**

(Company or Operator)

**State "EA"**

(Lease)

, Well No. **1**, in **G** (Unit)

located **1980** feet from the **North** line and **2310** feet from the

**East** line of Section **35**, T. **19**, R. **37**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Summit** Pool, **Lee** County

If State Land the Oil and Gas Lease is No. **E-5553**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Set surface with spudder (250') Rotary to TD**

The status of plugging bond is **Mims & Stephens, Midland, Texas**

Drilling Contractor **Ken Jennings Drilling Company, Hobbs, N.M.**

We intend to complete this well in the **Grayburg and/or Penrose** formation at an approximate depth of **4000** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole  | Size of Casing | Weight per Foot | New or Second Hand | Depth       | Sacks Cement |
|---------------|----------------|-----------------|--------------------|-------------|--------------|
| <b>11-7/8</b> | <b>8-5/8</b>   | <b>28</b>       | <b>Second Hand</b> | <b>250</b>  | <b>125</b>   |
| <b>7-7/8</b>  | <b>5-1/2</b>   | <b>14</b>       | <b>New</b>         | <b>4000</b> | <b>500</b>   |
|               |                |                 |                    |             |              |
|               |                |                 |                    |             |              |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**MAY 22 1956**

Approved....., 19.....  
Except as follows:

OIL CONSERVATION COMMISSION

By **W. M. Leeder** Engineer District 1

Sincerely yours,

**Neil E. Salsich**

(Company or Operator)

By

Position **Operator**

Send Communications regarding well to

Name **Neil E. Salsich**

Address **302 Petroleum Life Bldg, Midland, Texas**