| Submit 3 Copies To Appropriate District | State of New | | | Form C-103 |
|--|---|---|--|------------------------|
| Office Energy, Minerals and Natural Resources District I | | | | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 | | | WELL API NO. | - 0233 |
| District II 811 South First, Artesia, NM 87210 | OIL CONSERVATION DIVISION | | 30-025- 05839 5. Indicate Type of Lease | |
| District III 2040 South Pacheco | | STATE STATE | FEE | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV | | | | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | 6. State Oil & Gas I | |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE *APPLICE PROPOSALS.) 1. Type of Well: Oil Well Gas Well | | EN OR PLUG BACK TO A C-101) FOR SUCH | 7. Lease Name or U | nit Agreement Name: |
| 2. Name of Operator | | | 8. Well No. | |
| OXY USA WTP Limited Partnersh | nip | 19246 | | |
| 3. Address of Operator | | | 9. Pool name or Wil | |
| P.O. Box 50250 Midland, TX 4. Well Location | 79710-0250 | | Eumont Yates 7Rvi | r On |
| | feet from the | sutce line and Z | 36 feet from | the west line |
| Section 35 | Township 195 | | NMPM | County Lea |
| Section 33 | 10. Elevation (Show wheth | | | |
| | | | | |
| | ppropriate Box to Indic | | - | |
| NOTICE OF INTE | | i | SEQUENT REPO | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON [| REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS [| COMMENCE DRILLI | NG OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE [COMPLETION | CASING TEST AND CEMENT JOB | | |
| OTHER: | | OTHER: | T & TA S | Hertus A |
| 12. Describe Proposed or Completed of starting any proposed work). Sor recompilation. OXY USA WIP LP requests to | SEE RULE 1103. For Multi | iple Completions: Attach | wellbore diagram of p | |
| | taporarray assumes a | .25 "022 202 20002020 | | 0.1022 |
| TD- <u>3880</u> PBTD- <u>36</u> | Perfs-378 | 6-3826 Ple-/CIB | P- <u>3691'</u> | 188101115 |
| 1. Notify BHM/NMOCD of casi | ing integrity test 24h | rs in advance. | | |
| | | | | |
| 2. RU pump truck <u>5(8)02</u> | , circulate well with | treated water, press | ire test casing | REULIVED |
| to <u>520</u> # for 30 mi | n. | | \Q_{03} | Hobbs ; |
| | This Annual -6 | | \\$. | 000 |
| | This Approval of Abandonment Expire | emporary 6/1/6 | 17 | |
| | AAP!! | | | Egg vertil |
| I hereby certify that the information above is | true and complete to the best | of my knowledge and belief | | |
| | | | | 1 1 - |
| SIGNATURE La Sul | Т1 | TIE Sr. Regulatory A | nalyst DA | ATE GILOZ |
| Type or print name David Stewart | | | Telephone | No. 915-685-5717 |
| (This space for State use) | | | | JUN 1 1 2002 |
| APPROVED BY | - · · · - · · · · · · · · · · · · · · · | TOTOLED BY | DA1 | TE |
| Conditions of approval, if any: | GARY W. 1 OC FIELD | WINK REPRESENTATIVE II/STA | EE MANACEB | |

