

| | | |
|------------------------|--|--|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

NEW MEXICO OIL CONSERVATION COMMISSION

3 - MEMCO
1 - File

Form C-103
Supersedes Old
C-102 and C-103
Effective 11-1-66

AUG

4. Indicate Type of Lease
State 362 AM '67 Fee

5. State Oil & Gas Lease No.
B-1561

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator <u>Midwater Oil Company</u> | 8. Farm or Lease Name <u>East Eumont Unit</u> |
| 3. Address of Operator <u>Box 249, Hobbs, New Mexico</u> | 9. Well No. <u>95</u> |
| 4. Location of Well UNIT LETTER <u>B</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>19S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat <u>Eumont</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.) <u>3595 TH</u> | 12. County <u>Lea</u> |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Convert to injection well</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled rods and tubing. Ran bit and scraper to 3877'. Set 2-3/8" internally plastic coated tubing at 3747', and Johnson type 101-S packer at 3714'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. A. Wade TITLE Area Supt. DATE 8-8-67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: