NV. OF COPIES RECEIVED		Form C-103
DISTRIBUTION	_	Supersedes Old C-102 and C-103
ANTAFE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE		
U.S.G.S.		5a. Indicate Type of Lease
LAND OFFICE		State Fee XX
OPERATOR		5. State Oil & Gas Lease No.
	RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)	
OIL GAS WELL XX	OTHER-	7. Unit Agreement Name
2. Name of Operator		8, Farm or Lease Name
Amerada Hess Corporation		L.M. Lambert
3. Address of Operator		9. Well No.
Drawer "D", Mo	nument, New Mexico 88265	10. Field and Pool, or Wildcat
UNIT LETTER,	660 North Line and 660 FEET	Eunice-Monument - G-SA
THE East LINE, SECT	TION 6 TOWNSHIP 20-S RANGE 37-E	NMPM.
	15, Elevation (Show whether DF, RT, GR, etc.)	12. County Lea
16. Chack	Appropriate Box To Indicate Nature of Nation Bureau	- Och Davi
	Appropriate Box To Indicate Nature of Notice, Report o	JENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	PLUG AND ABANDONMENT
TOTAL ON ACTEN CASING	CHANGE PLANS CASING TEST AND CEMENT JQB OTHER	,
OTHER		
 Describe Proposed or Completed (work) SEE RULE 1603. 	Operations (Clearly state all pertinent details, and give pertinent dates, incl	uding estimated date of starting any proposed
on top. T. Cen Perforated 6-5/ to 3610' with o NE acid. Swab 2000 gals. 15% 2000 gals. 15% 3630', 3641', 3 3698' with 1500 24 Hrs. Flowed	on equipment. Set bridge plug at 3725' with lent at 3704'. Tested 6-5/8" casing w/500# - 8" casing from 3474' to 3480', 3485' to 3490' ne shot per foot. Acidized perfs. 3474' to 3 tested. Ran ret. bridge plug and acidized per NE acid. Reset bridge plug and acidized perf NE acid. Swab tested. Perforated 6-5/8" cas 659', 3670', 3676', 3685', 3692', 3698'. Acidigals. 15% NE acid. Swab tested. O BO & 8 BLW on 14/64" choke. TP 350#. Gased from an oil well to a gas well in an dil r	Held OK. 1, 3523' to 3565', 3590' 2610' with 6000 gals. 15% 275s. 3523' to 3565' with 25s. 3474' to 3490' with 35ing with 2 shots at: 3590' to 35 Volume 140 MCFPD.
8. I hereby certify that the information	n above is true and complete to the best of my knowledge and belief.	
IGNED MIKE SKA	Supver., Admin. Service	S 2-28-75
1//6		
	Orig Signed ha	w
PPROVED BY	Joe D. BARROT TITLE	DATE
ONDITIONS OF APPROVAL, IF AN	Company of the second of the s	