

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Las Cruces  
Lease No. 631621 (a)  
Unit H. T. P. U.  
13 1950  
CONSERVATION COMMISSION  
OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Britt A-6 No. 3 Hobbs, New Mexico September 12, 1950

Well No. 3 is located 2310 ft. from N line and 660 ft. from W line of sec. 6

3 1/4 Sec. 6 20 S 37 E T11N  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Paddock Lee New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3574 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 5 1/2" casing at 5769 and cemented with 365 sacks. Total depth of hole 5770' in Lino. Plug down at 10:15 A.M. 9-7-50. Top of cement behind casing 2250' by Temperature Survey.

On 9-9-50, after 48 hours J.C., tested casing with 1200# for 30 minutes. Final pressure 1175#. Found top of cement plug at 5732. Drilled out cement plug to 5765' for plugged back total depth.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address Box CC

Hobbs, New Mexico

By \_\_\_\_\_

Title District Superintendent

