

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 87240  
 District II  
 811 South First, Artesia, NM 87210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised March 25, 1999

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

WELL API NO. <b>30-025-05950</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name:  <b>G. C. MATTHEWS</b>
8. Well No. <b>9</b>
9. Pool name or Wildcat <b>MONUMENT; Paddock</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
**Chevron U.S.A. Inc.**

3. Address of Operator  
**P.O. Box 1150 Midland, TX 79702**

4. Well Location  
 Unit Letter **O** : **660** feet from the **SOUTH** line and **1650** feet from the **EAST** line  
 Section **6** Township **20S** Range **37E** NMPM County **LEA**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

POH W/TBG. SPOTTED 25 SX CMT 5233'-4987'; TAGGED @ 5060'. SPOTTED 50 SX CMT 3602'-3267'; TAGGED @ 3279'. SPOTTED 30 SX CMT @ 2403'-2254'; TAGGED @ 2236'. SPOTTED 30 SX CMT @ 1052'-903'; CALC TOC @ 903'. SPOTTED 75 SX CMT @ 345'-SURF. FILLED CSG W/5 SX CMT. SET MARKER; CLEANED LOCATION.

P&A'D 4/27/01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 12/11/01

Type or print name J. K. RIPLEY Telephone No. (915)687-7148

(This space for State use)  
 APPROVED BY [Signature] TITLE COMMISSIONER DATE \_\_\_\_\_  
 Conditions of approval, if any:

GW