Form 3160-5 (November 1983) (Formerly 9-331)	DEPART:	UN! D STA MEN OF TH U OF LAND MA	E INTERIONAGEMENT	2.3300		Budget Burea Expires Augu  LEASE DESIGNATIO  LC-031621-  It INDIAN, ALLOTS	u No. 1004-0135 st 31, 1985 N AND ERRIAL NO.
(Do not use this f	ORY NOT	CES AND RI	epen or plux ba	N WELLS My of the to a different reservoir		. UMIT AGREEMENT	NAMB
OIL GAS WELL WELL	OTHER	TA'	d	MAY	4		
AMERADA HESS CO	RPORATION		- 1	1901		BRITT "A"	AXB
3. ADDRESS OF OPERATOR	ENT NEW	MENICO 0026E	1.9	NST / PARTIES	1 9	. WELL NO.	
4. LOCATION OF WELL (Report location clearly and in accordance with an State requirements.						10. PISLD AND POOL, OR WILDCAT	
See also space 17 below At surface				100	-	MONUMENT PA	
990' FSL & 2280						SURVEY OR AR	
14 5		15. BLEVATIONS (S	how whether DF.	RT. GR. etc.)		SEC. 6, T-	20S,R-37E
14. PERMIT NO.			575' DF			LEA	NEW MEXICO
16.	Check Ap	propriate Box To	Indicate No	iture of Notice, Repor	t, or Oth	er Data	
NOTICE OF INTENTION TO:						T REPORT OF:	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)		CLL OR ALTER CASIN IULTIPLE COMPLETE BANDON* HANGE PLANS			results of	ALTERING  ABANDONM  CSG. TEST  multiple completion on Report and Log i	CASING X
17. DESCRIBE PROPOSED OR proposed work. If nent to this work.) *  5/08 THRU 5/10/	well is directio	RATIONS (Clearly standard) and standard	te all pertinent ubsurface locatio	details, and give pertinen ns and measured and true	n dates, inc e vertical d	cluding estimated d lepths for all marks	ate of starting any ers and sones perti-
MIRU TYLER WELL TIH W/4-3/4" BI & SET AT 5100'. WATER & TESTED WATER & TESTED KCL WATER & PKR	SVC. PUL T TO 5115 TIH W/5 CIBP TO 2 CSG. TO 5 . FLUID. OVED BOP	' & TOH. TI -1/2" ARROW 000#. HELD 00#. HELD C TESTED CSG. & INSTALLED	H W/GAUGE 32-A PKR. OK. RELE K. FLUSH TO 500# WELL HEAD	-RING & JUNK BAS & SET AT 5085' ASED PKR. & FLUS	SKET TO . LOAD SHED CS FRESH LD OK. DING CS	0 5110'. RA DED TBG. W/8 GG. W/135 BB WATER W/135 TOH LAYING GG. W/2% KCL	N 5-1/2" CIBP BBLS. FRESH LS. OF FRESH BBLS. 2% DOWN 2-3/8" WATER & PKR.
ASSERVED AS  10. I hereby certify that y  SIGNED	31192	Company of Contract Market Springer	TITLES	UPV. ADM. SVC.		<b>DATE</b> 5/	14/91
(This space for Federa	d or State offic	e use)		1		,-	7 82 /
APPROVED BY	PROVAL, IF A	NY:	TITLE			DATE	30 91

\*See Instructions on Reverse Side

RECEIVED

**MAY 3 1** 1991

OGS MOBBS OFFICE