Form	3160-5
(June	(990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

N.M. Cit	
P.O. Box	
Hobbs, No	

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

LC-031621A

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FO	R PERMIT—" for such proposals	11 18 P \$ 25
	IN TRIPLICATE SUREAU	7. If Unit or CA, Agreement Designation
I. Type of Well KX Oil Well Gas Well Other	1.0550	8. Well Name and No.
2. Name of Operator Doyle Hartman		H.M. Britt No. 13 9. API Well No.
3. Address and Telephone No. P. O. Box 10426, Midland, TX		30-025-06000 10. Field and Pool, or Exploratory Area Eunice Monument
4. Location of Well (Footage, Sec., T., R., M., or Survey D 2310' FSL & 1650' FEL (Unit J		11. Course or Parish State
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOT	ICE, REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYP	E OF ACTION
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Altering Casing Abandonment	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/13/99 pressured 5 1/2" casing to 500 psi for 30 mins.

Casing integrity is good.

Test Witnessed by BLM Steve Caffey.

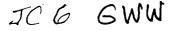
Doyle Hartman respectfully requests this well be temporarily abandoned.

Chart on back of form.

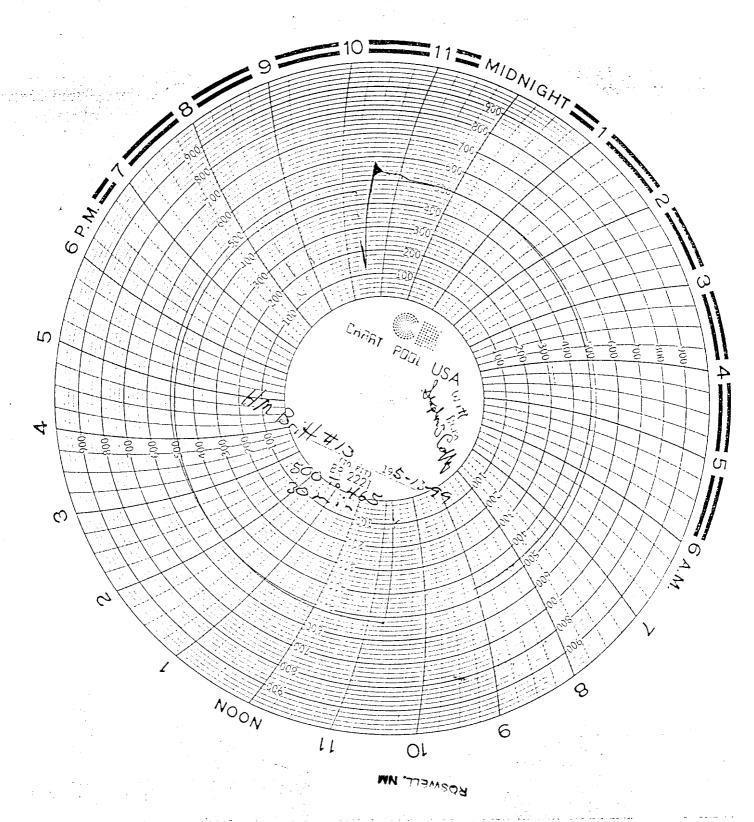
TAARROVED FOR 12

(This space for Federal or State office use) Approved by(ORIG_SGD.) DAVID R. GLASSide	MENGINEER Date JUN 07 1999
4. I hereby certify that the foregoing is true and correct Signed Title Don Mashburn, I	Engineer 5/14/99

Tide 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements



*See Instruction on Reverse Side



MY 20 '99