

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-06012
Indicate Type of Lease STATE _____ FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No. 014896
Lease Name or Unit Agreement Name BERTIE WHITMIRE
Well No. 2
Pool name or Wellcat Eumont Gas

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
OIL WELL  GAS WELL  OTHER \_\_\_\_\_

Name of Operator  
ARCH PETROLEUM INC.

Address of Operator  
10 DESTA DRIVE SUITE 420E

Well Location  
Unit Letter B : 660 Feet From The N Line and 1980 Feet From The E Line  
8 Section 20S Township 37E Range NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3566 GR

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK  PLUG AND ABANDON   
TEMPORARILY ABANDON  CHANGE PLANS   
PULL OR ALTER CASING   
OTHER: \_\_\_\_\_

SUBSEQUENT REPORT OF:

REMEDIAL WORK  ALTERING CASING   
COMMENCE DRILLING OPNS.  PLUG AND ANBANDONMENT   
CASING TEST AND CEMENT JOB   
OTHER: \_\_\_\_\_

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU. NDWH NU BOP. DMP 8 SX CMT ON CIBP @ 3690'. SET CIBP @ 3250' CAPPED W/ 35' CMT. DETERMINED FREE PT IN 7" CSG @ 3200'. ND BOP. SHOOT OFF CSG @ 3200'. NU BOP. SET CMT STUB PLUG @ 3200'-50 IN & 50 OUT. SET CMT SHOE PLUG @ 2362'-50 IN & 50 OUT. SET 25 SX CMT PLUG @ 2450, & 1400'. DETERMINED FREE PT IN 9 5/8" CSG @ 500'. ND BOP. SHOOT OFF CSG @ 500'. NU BOP. SET CMT STUB PLUG @ 500'-50 IN & 50 OUT. SET 25 SX CMT PLUG @ 350'. SET 10 SX CMT PLUG @ SURFACE (DISPLACE BETWEEN PLUGS W/ 10# BRINE/ 25# GEL PER BBL MUD). ND BOP & RD PU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE SUMMER ENGINEER DATE 07-01-97  
TYPE OR PRINT NAME DOUG PARKHURST TELEPHONE NO. 915-685-1961

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

re

dp