

District I  
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994

District RC  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Instruction on back  
Submit to Appropriate District Office  
5 Copies

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator Name and Address<br><b>ARCH PETROLEUM INC.<br/>10 DESTA DRIVE, STE. 420E<br/>Midland, TX 79705</b> |   | <sup>2</sup> OGRID Number<br><b>000962</b>                     |
|  |   | <sup>3</sup> Reason for Filing Code<br><b>CO - EFF. 8-1-95</b> |
| <sup>4</sup> API Number<br><b>30-025-06013</b>   | <sup>5</sup> Pool Name<br><b>EUNICE MONUMENT</b> <i>GB/SA</i> | <sup>6</sup> Pool Code<br><b>23000</b>                         |
| <sup>7</sup> Property Code<br><b>014896</b>  | <sup>8</sup> Property Name<br><b>BERTIE WHITMIRE</b>          | <sup>9</sup> Well Number<br><b>3</b>                           |

II. <sup>10</sup> Surface Location

|                            |                     |                        |                     |          |                              |                                  |                              |                               |                      |
|----------------------------|---------------------|------------------------|---------------------|----------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UI or Lot. No.<br><b>F</b> | Section<br><b>8</b> | Township<br><b>20S</b> | Range<br><b>37E</b> | Lot Idn. | Feet from the<br><b>1980</b> | North/South Line<br><b>NORTH</b> | Feet the from<br><b>1980</b> | East/West Line<br><b>WEST</b> | County<br><b>LEA</b> |
|----------------------------|---------------------|------------------------|---------------------|----------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |  |          |  |            |                                   |                                    |                                     |                |        |
|------------------------------------|--|----------|--|------------|-----------------------------------|------------------------------------|-------------------------------------|----------------|--------|
| UI or Lot. No.                     | Section                                  | Township | Range                                  | Lot Idn.   | Feet from the                     | North/South Line                   | Feet the from                       | East/West Line | County |
|                                    |  |          |  |            |                                   |                                    |                                     |                |        |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Code<br><b>P</b> | Method   | <sup>14</sup> Gas Date<br><b>10/69</b> | Connection | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>015694</b>                   | <b>NAVAJO REFINING CO. PL DIVISION<br/>DR.159, ARTESIA, NM 88210</b> | <b>719710</b>     | <b>D</b>          |  |
| <b>24650</b>                    | <b>Warren Petroleum Corp</b>   | <b>719730</b>     | <b>E</b>          |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Bobbie Brooks*

Printed Name:  
BOBBIE BROOKS

Title:  
PRODUCTION ANALYST

Date:  
JULY 17, 1995

Phone:  
915-685-1961

OIL CONSERVATION DIVISION

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

Approved by:

Title:

Approved Date:

**AUG 08 1995**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date