

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-07585

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
ALTURA ENERGY, LTD

3. Address of Operator
P.O. BOX 4294 HOUSTON, TEXAS 77210-4294

4. Well Location
Unit Letter A : 620 Feet From The NORTH Line and 1293 Feet From The EAST Line
Section 3 Township 19-S Range 38-E NMPM LEA NM County

7. Lease Name or Unit Agreement Name
SOUTH HOBBS (GB/SA) UNIT

8. Well No.
24

9. Pool name or Wildcat
GRAYBURG - SAN ANDRES

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/04/97 MOVE IN P&A EQUIPMENT, RU UNIT & PUMP.
12/05/97 RIH W/2-3/8" TBG, TAG CIBP, CIR HOLE W/33 SXS MLF.
12/05/97 PUMP 25 SXS FROM 4050'-3677'.
12/05/97 PUMP 25 SXS FROM 2831'-2458'.
12/05/97 PUMP 25 SXS FROM 1826'-1453'.
12/05/97 PUMP 25 SXS FROM 249'-SURFACE.
12/08/97 CUT OFF WELL HEAD, INSTALL DRY HOLE MARKER.

No D.H.M.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Milton Neatherlin TITLE P&A SUPERVISOR DATE 12/05/97

TYPE OR PRINT NAME MILTON NEATHERLIN TELEPHONE NO. 915-530-0907

(This space for State Use)

APPROVED BY John Robinson TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

MAR 30 2001

JCTW

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