

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
A-1212

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER <u>Injection</u>	7. Unit Agreement Name
2. Name of Operator <u>AMOCO PRODUCTION COMPANY</u>	8. Farm or Lease Name <u>South Hobbs (GSA) Unit</u>
3. Address of Operator <u>P.O. BOX 68 HOBBS, NEW MEXICO 88240</u>	9. Well No. <u>32</u>
4. Location of Well UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Wildcat <u>Hobbs GSA</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3614' KB</u>	12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 10-24-85. Released packer and PCH with injection equipment. Tagged PBT Dat 4242'. LITH with PPI packer and set at 4175'. Acidized open hole with 1250 gals 15% NE HCl in two equal stages separated by 200 gals 30% gel brine with 200g graded rock salt. Flushed with 25 BBls clean water. Re-set packer and acidized 4198-4105' in 2' intervals with 100 gals 15% NE HCl per interval. Flushed acid with 18 BBls water. Released PPI packer and PCH. Re-ran injection equipment and set packer at 3992'. MISU 10-25-85. Commenced injection 10-25-85. Operations completed 10/28/85.

IAWD: 2530 BWIPD.

0+5 NMOC-D-H 1-JRB 1-FJN 1-CMH

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Charles M. Herring</u>	TITLE <u>Administrative Analyst (SG)</u>	DATE <u>10/29/85</u>
ORIGINAL SIGNED BY <u>FRANK SEXTON</u>	TITLE <u>DISTRICT SUPERVISOR</u>	DATE <u>OCT 31 1985</u>
APPROVED BY _____	TITLE _____	DATE _____

CONDITIONS OF APPROVAL, IF ANY: