Sulmit 3 Copies

State of New Mexico

Form C-103

| to Appropriate District Office | Energy. Inerals and Natural Resources Department | | Revised 1-1-89 |
|---|---|--|---|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVA | ATION DIVISION | |
| | P.O. B | ox 2088 | WELL API NO. |
| DISTRICT II P.O. Drawer DD, Artesia, NM 8821 | Santa Fe, New M | lexico 87504-2088 | 30-025-07619 |
| DISTRICT III | | | 5. Indicate Type of Lease STATE FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87 | 410 | | 6. State Oil & Gas Lease No. |
| | | | A-1212-1 |
| SUNDRY N | OTICES AND REPORTS | ON WELLS | X 1212 1 |
| (DO NOT USE THIS FORM FOR | PROPOSALS TO DRILL OR T | O DEEPEN OR PLUG BACK TO A | 7.1 |
| DIFFERENT RES | ERVOIR. USE "APPLICATION OF C-101) FOR SUCH PROPOSE | N FOR PERMIT" | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well | TOTO FOR SUCH PROPOS | SALS.) | South Hobbs (GSA) Unit |
| OIL GAS WELL | | | |
| 2. Name of Operator | OTHER | | |
| Amoco Production Company | | | 8. Well No. |
| 3. Address of operator | · | | 15 |
| P.O. Box 3092, Houston, Texas 77253-3092 | | | 9. Pool name or Wildcat |
| 4. Well Location | | 233-3032 | Hobbs Grayburg (San Andres) |
| Unit Letter A 6 | 60 Fee. From The | North Line and 6 | 60 Feet From Thu Fact |
| | | | 60 Feet From The East Line |
| Section 5 | Township 198 | Range 38-E | NMPM Lea, NM County |
| | 10. Elevation (She | ow whether DF, RKB, RT, GR, etc.) | Lea, NM County |
| | | 3624' GR | |
| Check A | ppropriate Box to Indi | icate Nature of Notice, Re | eport, or Other Data |
| NOTICE OF IN | ITENTION TO: | | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | DILIC AND ADAMS | | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | TOO MILE ADAINDONNIEN |
| OTHER: | | | •• •• • • • • • • • • • • • • • • • • • |
| 12. Describe Proposed or Completed On | prating (Cinal and | | |
| work.) SEE RULE 1103. | erations relearly state all pertin | ent details, and give pertinent dates, i | ncluding estimated date of starting any proposed |
| X 5000 GAL 20% NE HCL X ADDI | TIVES X PMP 1/2 BPM DWN 75 W/4.ISPE RIH X PRI PVI | BACKSIDE X MAX TRIP 1010 X | i @ 4212' X POH X RIH X BIT X TAILPIPE X X RIH X PKR SA 4141 X ACD OH 4175-4212' AVG TRTP 750 X AIR 5 BPM X TSIP 0 X REL PERFS 4084-4175 X 50 GAL/FT 20% HCL X X 65 PSI |
| RD X MOSU 3-3-93 AND RETURN | | | |
| | | | |
| | | | |
| | | | |
| I hereby certify that the information above | re is true and complete to the be | st of my knowledge and belief. | |
| SIGNATURE NEVING | ce sicce | TITLE Staff Ass | istant DATE 03-11-93 |
| TYPE OR PRINT NAME Devina M. | Pan; - | | TELEPHONE NO. (713) 596-7686 |
| (This space for State Use) | | | . ELECTIONE NO. (713) 590-7086 |
| ORIGINA: 의용 | ny r by jerry sbytone. Despera | | |

_ TITLE ___

APPROVED BY _____