## STATE OF NEW MEXICO NERGY AND MINERALS DEPARTMENT

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| SAHTA FE              |   |   |
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| LAND OFFICE           |   | L |
| DEPRATOR              | 1 | 1 |

CONDITIONS OF APPROVAL, IF ANY

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

|  | NEW ACVICO OTEO  | Revised 10-1-23  |
|--|--|--|
| SANTA FE   | , NEW MEXICO 87501   | Sa. Indicate Type of Lease   |
| U.S.G.S.   |  | State X Foo  |
| LAND OFFICE  |  |  |
| DPERATOR   |  | 5, State Oil & Gas Lease No.   |
|  |  | A-1212   |
| SUNDRY NOTICES AND REPORT  | TS ON WELLS  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO PRILL OR TO DEFPEN COUNTY TO THE CORM C-101 | OR PLUG BACK TO A DIFFERENT RESERVOIA.<br>) FOR SUCH PROPOSALS.) |  |
|  |  | 7. Unit Agreement Name   |
| OIL GAS OTHER Injection  |  |  |
| liame of Operator  |  | 8, Farm or Lease Name  |
|  |  | South Hobbs (GSA) Unit   |
| Amoco Production Company Address of Operator                                       |  | 9. Well No.  |
|  |  | 50   |
| P. O. Box 68 Hobbs, NM 88240   |  | 10. Field and Pool, or Wildcat   |
| . Location of Well   |  | Hobbs GSA  |
| UNIT LETTER M , 990 FEET FROM THE  | South LINE AND 990 FEET FROM                                     | 11111111111111111111111111111111111111   |
|  | 70.0   | VIIIIIIIIIIII  |
| THE West LINE, SECTION 5 TOWNSHIP  | 19-S RANGE 38-E NMPM.  |  |
|  |  | 777777777777777777777777777777777777777  |
| 15. Elevation (Show  | whether DF, RT, GR, etc.)  | 12. County   |
|  | 3628 DF  | Lea  |
| Check Appropriate Box To Ind   | icate Nature of Notice, Report or Oth                            | ner Data   |
| NOTICE OF INTENTION TO:  |  | REPORT OF:   |
| NOTICE OF INTENTION TO:  |  |  |
| PLUG AND ABAN  | DON REMEDIAL WORK  | ALTERING CASING  |
| PLUG AND ABAN  | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT   |
| : EMPORARILY ABANDON   | CASING TEST AND CEMENT JOB                                       |  |
| CHANGE PLANS   |  |  |
| Convert to injection   | OTHER  |  |
| Convert to injection   | <u>\</u>   |  |
| Describe Proposed or Completed Operations (Clearly state all pert                  | inent details, and give pertinent dates, including               | estimated date of starting any proposed  |
| work) SEE RULE 1103.   |  |  |
|  |  |  |
| Supplemental brief to C-103 filed 3-20-  | -80. Propose to do the followi                                   | ing procedure  |
| prior to the procedure filed on 3-20-80  | ).   |  |
|  |  |  |
| Perforate 3100' w/4 SPF and run retriev  | vable bridge plug and set at 32                                  | 200' and cap with  |
| 15' of sand. Run tubing and packer and   | d set packer at 3070'. Attempt                                   | t to pump brine  |
| water down tubing and circulate to surf  | face. Pull tubing and packer.                                    | Run 5-1/2"   |
| cement retainer and set at 3040'. Pump   | 700 sacks of Class 'C' cement                                    | t through perforations   |
| at 3100' and circulate to surface. Dri   | ill out cement retainer.   | 3 1  |
| at 5100 and effective to surface.  | THE COMMON OF THE  |  |
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|  |  | The state of the s |
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|  |  |  |
|  |  |  |
| O+4-NMOCD, H 1-Hou 1-Susp  | I-GPM  |  |
|  |  |  |
|  |  |  |
| ·  |  |  |
|  | - A ballad   |  |
| if. I hereby certify that the information above is true and complete to            | the past of ma showledge and perfet.                             |  |
| 4 (YY) A-1)00//  | A  | 2 26 01  |
| TIGHED Speg // Willy   | Assist. Admin. Analyst   | BATE 3-26-81   |
|  |  | State of the state |
| $\mathcal{Y}$  |  |  |
| TI   | itut   | DATE   |