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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| 1. Indicate Type of Lease    | State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. State Oil & Gas Lease No. | A-1212                                                                 |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                       |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                      | 7. Unit Agreement Name                      |
| 2. Name of Operator<br>PAN AMERICAN PETROLEUM CORPORATION                                                                                                                             | 8. Name of Lease Name<br>STATE A-2 RIAA     |
| 3. Address of Operator<br>BOX 68, HOBBS, N. M. 88240                                                                                                                                  | 9. Well No.<br>6                            |
| 4. Location of Well<br>UNIT LETTER <u>B</u> , <u>11</u> FEET FROM THE _____ LINE AND _____ FEET FROM<br>THE _____ LINE, SECTION <u>9</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>HOBBS GSA |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3605' DF                                                                                                                             | 12. County<br>LEA                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In an effort to increase productivity cleaned out to TD (4185), and acidized open hole 4120-76 with 3000 gal. Evaluated and restored to production.

Prior pmp 20 BO x 30 BW 24 hours.  
After pmp 87 BO x 17 BW 24 hours - GOR 2310.

TD-4185.  
7" CSA 3998'  
10 3/4" CSA 2810'  
16" CSA 217'

OC- 2-17-69  
Comp - 2-25-69

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                                    |                           |                  |
|----------------------------------------------------------------------------------------------------|---------------------------|------------------|
| SIGNED _____                                                                                       | TITLE AREA SUPERINTENDENT | DATE FEB 27 1969 |
| 042-101000-14<br>1-1300<br>APPROVED BY _____<br>1-5052<br>CONDITIONS OF APPROVAL, IF ANY:<br>1-624 | TITLE _____               | DATE _____       |