Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		•	**************************************	
DISTRICT I OI	IL CONSERVATIO	ON DIVISION		
P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St.			WELL API NO. 20, 025, 07674	
DISTRICT II	Santa Fe, NM 87505		30-025-07674	
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease  STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	
SUNDRY NOTICES	AND REPORTS ON WEL	IS		
(DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR		OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL WELL WELL GAS WELL	OTHER		South Hobbs (GB/SA) Unit	
2. Name of Operator			8. Well No.	
Altura Energy, Ltd.			94	
Address of Operator P.O. Box 4294 Houston, Texas 79210-4294			9. Pool name or Wildcat Hobbs Grayburg/San Andres	
4. Well Location	Count	221	0 F.F. West	
Unit Letter N: 330 F	Feet From The South	Line and231	Feet From TheLine	
Section 10 T	Cownship 19-South Rai	nge 38-East	NMPM Lea, NM County	
	10. Elevation (Show whether	r DF, RKB, RT, GR, etc.		
11. Check Approx	3588.5			
		·	Report, or Other Data	
NOTICE OF INTE	NIION IO:	SOR	SEQUENT REPORT OF:	
ERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT X	
ULL OR ALTER CASING		CASING TEST AND CEN		
THER:		OTHER:		
Describe Proposed or Completed Operations     work) SEE RULE 1103.	(Clearly state all pertinent deta	ils, and give pertinent date	es, including estimated date of starting any proposed	
1) 11/18/97 OCD NOTIFIED,	P&A INTENT, RIH W/	2-3/8" WORKSTRIN	IG, TAG CIBP @3946'.	
2) 11/18/97 PUMP MLF 32V.	11/18/97 PUMP MLF 32V.			
11/19/97 OCD NOTIFIED, CAP CIBP W/35 SXS (C) CMT 3946'-3808'.				
) 11/19/97 PERF 4 HOLES @ 2800', 8-5/8" PKR @ 2552', PSI TO 1200# HOLDING, OCD NOTIFIED SI 35 SXS "C" IN 8-5/8" 2860'-2722'.				
5) 11/20/97 SET PKR 1500';	TAG TOC 2720 - OCI	· O NOTIFIED. PERI	7 1735', PSI 1400#, NOTIFIED OCD	
UNABLE TO SO.	, SPOT 50 SXS "C" C	T IN 8-5/8" FRO	OM 1803'-1606'.	
6) 11/21/97 TAG CMT @ 1612				
	HEAD, INSTALL DRY H	OLE MARKER.		
		<del></del>		
I hereby certify that the information above is true and	foundly TITLE		DATE 11/21/97	
TYPEOR PRINT NAME James L. Bagl	ø ()		TELEPHONE NO. 915-530-0907	
This space for State Use)				
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APPROVED BY	MA			