

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-025-07693
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH HOBBS (GSA) UNIT
8. Well No.	106
9. Pool name or Wildcat	Hobbs GB/SR
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3603' DF

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator ALTURA ENERGY LTD.
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 77210-4294	4. Well Location Unit Letter F : 1650 Feet From The NORTH Line and 2310' Feet From The WEST Line Section 15 Township 19-S Range 38-E NMMPM LEA NM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3603' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 12/01/97 MIRU UNIT, RIH W/TBG, TAG CIBP @ 3940'.
- 12/02/97 CIRC HOLE W/MLF.
- 12/02/97 PUMP 35 SXS CLASS "C" FROM 2927'-3789'.
- 12/02/97 PERF @ 2904'.
- 12/03/97 SET PKR @ 2800', UNABLE TO PUMP INTO, 1000#, NO BLEED OFF.
- 12/03/97 PUMP 45 SXS FROM 2955'-2778'.
- 12/03/97 PUMP 35 SXS FROM 1742'-1604'.
- 12/03/97 PUMP 35 SXS FROM 349'-211'.
- 12/04/97 PUMP 20 SXS FROM 20'-SURF.
- 12/04/97 RD P&A EQUIPMENT, CUT OFF WELL HEAD, INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Milton Neatherlin TITLE P&A SUPERVISOR DATE 12/4/97  
TYPE OR PRINT NAME MILTON NEATHERLIN TELEPHONE NO. 915-530-0907

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE FIELD DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JCS/m

dp