| . ,                                 |                              | HOTICE  | OF INTENT                               | ON TO DRIL          |                       | 5 mar.              |
|-------------------------------------|------------------------------|---|---|---------------------|-----------------------|---------------------|
| egins. If c                         | hanges in the<br>the sender. | the Oil Conservation proposed plan are submit this notice in Regulations of the | considered advisal<br>n triplicate. One | ole, a copy of this | enotice showings:     | sah changes will be |
|                                     |                              | Hobbs.  | lew Merico                              |                     | January 1             | 0 1050              |
| OIL CONSE                           | RVATION C                    |   | Pl                                      | ace                 | January 1             | Date                |
| entlemen:                           |                              |   |   |                     |                       |                     |
| Yo                                  | u are hereby                 | notified that it is ou  | er intention to co                      | mmence the drilli   | ng of a well to be    | known as            |
|                                     | orsworth                     | y Jr.   |   | h w                 |                       | •                   |
| • 0                                 | _                            | ny or Operator  |   | Lease               | w *                   |                     |
| I Sec                               | M T                          | S , R 38E   |   |                     |                       | a County.           |
| 1 7 7 7                             | <u> </u>                     |   |   | *                   |                       | nd OOU feet         |
|                                     |                              |   |   |                     |                       | . Cross out wrong   |
|                                     | <u></u>                      |   | the oil and cas                         | esse is No.         | Assionmani            | ; No                |
|                                     | 1                            |   | _                                       |                     | <del>-</del>          | 1                   |
| Address Hobbs, New Mexico           |                              |   |   |                     |                       |                     |
| If government land the permittee is |                              |   |   |                     |                       |                     |
|                                     |                              | Address   |   |                     |                       |                     |
|                                     |                              | The lessee is   |   |                     |                       |                     |
| AREA                                | 640 ACRES                    | Address   |   |                     |                       |                     |
| OCATE WE                            | LL COBBECTI                  | We propose  | to drill well with                      | drilling equipment  | as follows: Com       | nence               |
| -                                   |                              | •   |   |                     |                       |                     |
|                                     |                              | r this well in conf   |   |                     |                       | Regulations of the  |
|                                     |                              | Blanket Bor<br>owing strings of cas   |   |                     |                       |                     |
| Size of                             | Sixe of                      | The strings of the  | New or                                  | coment them as      |                       | ,                   |
| Hele                                | Casing                       | Weight Per Foot   | Second Hand                             | Depth               | Landed or<br>Cemented | Sacks<br>Cement     |
| 17多7                                | 13-3/8                       | 60#   | New                                     | 2001                | C                     | 150                 |
| llå"                                | 8-5/8                        | 32#   | New                                     | 36251               | C                     | 1500                |
| 7-7/8"                              | 51/2                         | 15.5#   | N dw                                    | 7500 *              | C                     | 3.50                |
| changes in                          | the above pla                | n become advisable  | we will notify you                      | ı before cementing  | g or landing casing   |                     |
|                                     |                              | gas sand should oc  |   |                     |                       |                     |
| ddition <b>al</b> ir                | formation:                   |   |   | • , , ,             |                       |                     |
|                                     |                              |   |   |                     |                       |                     |
|                                     | •                            |   |   |                     |                       |                     |
| pproved                             |                              | AN 3 0 1950   | 19 Since                                | erely yours,        |                       |                     |
| except a                            | s follows:                   |   |   | . L. Nors           | worthy.               | fr.                 |
|                                     |                              |   |   | () Co               | mpany or Operator     | <i>V</i>            |
|                                     |                              |   | Ву                                      | Jas. 00.            | Jannan                |                     |
|                                     |                              |   | (<br>Posit                              | ion General         | Superintend           | ient.               |
| OIL CONSERVATION COMMISSION,        |                              |   |   | communications i    |                       |                     |
| . 1                                 |                              |   |   |                     | - <del>-</del> - '-   |                     |

By Noy, gurbrally 1.

Name C. I. Norsworthy, Jr., Address Dallas, Toras