NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules- and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

· · · · · · · · · · · · · · · · · · ·	Artesia,	New M	(Place)	***************************************	***************************************	March 6, 1961	
	NSERVATI FE, NEW M		MMISSION			(221)	
Gentlem							
You	are hereby	notified	that it is ou	r intention to commence the	Drilling of a well to b	e known ee	
	Carper D	rillir	g Compan	y, Inc. (Company		C AISOWII AND	***************************************
	D I als ass			(Company	or Operator)	'n	
	DIRKEY	·····	(Lease)		., Well No	, in	The well i
located	660	fe	et from the	North		line and 660	feet from the
	West		***************************************	line of Section	29 _T 198	R 38K	, NMPM.
(GIVE	LOCATION	FROM	SECTION I	INE) Wildcat	Pool,	Lea	Count
				If State Land the Oil a	nd Gas Lease is No		
	1			If patented land the owner is Ray Mc Neill			
ď	С	В	В А	Address P. O. Box 686, Hebbs, New Mexico			
				We propose to drill well with drilling equipment as follows: Rotary tools			
1	F	G	н				
E				The status of plugging bond is Blanket bond			
				•			
L	K	J	I	Drilling Contractor Carper Drilling Company, Inc.			
				ū			
M	N	O P	We intend to complete this well in the San Andres				
<u> </u>				formation at an approx	simate depth of 450)	fcc1
					PROGRAM		
W	e propose to 1	use the fo	ollowing strin	gs of Casing and to cement t			
	Size of Hole	Size of Casing		Weight per Foot	New or Second Hand	Depth	Sacks Cement
9 7/8	7/8 & 8 3/8'		7"	17#	Nev	1570	350
	6 1/4"		4 1/2"		New	4500	300
	 						
If	changes in th	ne above	plans becom	e advisable we will notify yo	u immediately.		
AI	DDITIONAL	INFOR	MATION (If recompletion give full de	etails of proposed plan of	work.)	
		k j	$\{x\in \mathbb{N}\} = \frac{3}{2}$				
					Sincerely yours,		
Event	as follows:			19		14 0	V
CEM	ENT MUS	TBEC	IRCULATE	D BEHIND	carper Drii	(Company of Operat	
	47	, 1/	C/	ASING	By Warsh	Lee Kow	<u>L</u>
					n Vice i	President	
	OIL O	COMSER	VATION C	OM MISS IØN	1 OSI (1O11	Communications rega	rding well to
	1 /		6.1			r Drilling Com	

Artesia, New Mexico