

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-07968 ✓
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Foster
8. Well No. #1
9. Pool name or Wildcat Foster (San Andres)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
Dawson Operating Company

3. Address of Operator
P.O. Box 403, Midland, Texas 79702

4. Well Location
Unit Letter D : 990 Feet From The North Line and 330 Feet From The West Line
Section 5 Township 19S Range 39E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GL 3594

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-27-92 MIRUPU. POOH rods, pump & tbg. RIH 6 1/4" bit & csg. scraper to 4501'.
POH. Perforate San Andres 4472-92' (42 Shots), 4418-20' (6 Shots), 4465-72' (20 Shots) & 4424-44' (42 Shots). RIH w/7" RBP & Pkr.

10-28-92 Set RBP @ 4501'. Set Pkr @ 4454'. Acidize w/3000 gal 15% NEFE in 3 stages seperated by 500# rock salt in GBW. Reset RBP @ 4454' & Pkr @ 4378'. Acidize w/2100 gal 15% NEFU using 75 ball sealers. Reset RBP @ 4501' & Pkr @ 4378'.

10-29-92 Swab well dry.

10-30-92 Swab well dry. POH w/tbg, pkr & RBP, RIH w/tbg & pump assbly. RDMOPU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joe R. Dawson TITLE Vice President DATE 5-7-93

TYPE OR PRINT NAME Joe R. Dawson TELEPHONE NO. 915-699-1444

(This space for State Use)

ORIGINAL WITNESSED BY JERRY SEXTON
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAY 11 1993

CONDITIONS OF APPROVAL, IF ANY: