

District I  
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994

District RC  
PO Drawer DD, Artesia, NM 88211-0719

**OIL CONSERVATION DIVISION**  
**PO Box 2088**  
**Santa Fe, NM 87504-2088**

Instruction on back  
Submit to Appropriate District Office  
5 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator Name and Address <b>WARREN PETROLEUM CO., LIMITED PARTNERSHIP</b> <b>13430 NORTHWEST FREEWAY - SUITE 1200</b> <b>HOUSTON, TX 77040-6095</b>		<sup>2</sup> OGRID Number <b>24650</b>
		<sup>3</sup> Reason for Filing Code <b>CH</b> <b>EFFECTIVE 9/1/96</b>
<sup>4</sup> API Number <b>30 - 025- 12482</b>	<sup>5</sup> Pool Name <b>SWD</b> <b>San Andres</b>	<sup>6</sup> Pool Code <b>96121</b>
<sup>7</sup> Property Code <b>2627-19958</b>	<sup>8</sup> Property Name <b>GRAHAM STATE (NCT-F)</b>	<sup>9</sup> Well Number <b>7</b>

**II. <sup>10</sup> Surface Location**

UI or Lot. No.	Section	Township	Range	Lot Idn.	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>O</b>	<b>36</b>	<b>19S</b>	<b>36E</b>		<b>330</b>	<b>SOUTH</b>	<b>1650</b>	<b>EAST</b>	<b>LEA</b>

**<sup>11</sup> Bottom Hole Location**

UI or Lot. No.	Section	Township	Range	Lot Idn.	Feet from the	North/South Line	Feet from the	East/West Line	County
<sup>12</sup> Lse Code <b>S</b>	<sup>13</sup> Producing Method Code <b>SWD</b>	<sup>14</sup> Gas Connection Date <b>N/A</b>	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date				

**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> POD	<sup>21</sup> O/G	<sup>22</sup> POD ULSTR Location and Description
		<b>2816273</b>	<b>Ø</b>	

**IV. Produced Water**

<sup>23</sup> POD	<sup>24</sup> POD ULSTR Location and Description

**V. Well Completion Data**

<sup>25</sup> Spud Date	<sup>26</sup> Ready Date	<sup>27</sup> TD	<sup>28</sup> PBDT	<sup>29</sup> Perforations
<sup>30</sup> Hole Size	<sup>31</sup> Casing & Tubing Size	<sup>32</sup> Depth Set	<sup>33</sup> Sacks Cement	

**VI. Well Test Data**

<sup>34</sup> Date New Oil	<sup>35</sup> Gas Delivery Date	<sup>36</sup> Test Date	<sup>37</sup> Test Length	<sup>38</sup> Tbg. Pressure	<sup>39</sup> Csg. Pressure
<sup>40</sup> Choke Size	<sup>41</sup> Oil	<sup>42</sup> Water	<sup>43</sup> Gas	<sup>44</sup> AOF	<sup>45</sup> Test Method

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed Name:

Title:

Date:

**OIL CONSERVATION DIVISION**

Approved by: **ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT SUPERVISOR**

Title:

Approved Date:

**NOV 12 1996**

Previous Operator Signature

**J. K. RIPLEY**  
Printed Name

**CHEVRON U.S.A., INC.**  
**TECHNICAL ASSISTANT**  
Title

**4323**  
**8/19/96**  
Date