

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells) <b>30-025-12721</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. <b>002688</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**CHEVRON U.S.A. INC.**

7. Lease Name or Unit Agreement Name  
**G. C. MATTHEWS**

3. Address of Operator  
**P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON**

8. Well No. **2**  
9. Pool name or Wildcat  
**Eumont; Yates-7 Rvrs-Queen(Pro Gas)**

4. Well Location  
Unit Letter **J** : **1980** Feet From The **SOUTH** Line and  
Section **6** Township **20S** Range **37E** **1980** Feet From The **EAST** Line  
NMPM **LEA** County

10. Elevation(Show whether DF, RKB, RT, GR, etc.)  
**3576'**

11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABAN. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CMT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <b>REFRAC ZONE</b> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**MIRU 04/03/95. FRAC PERFS 3180'-3280' W/143,000 GALS 50Q LINEAR GEL & 416,750 LBS 1/20/BRADY SD.RIH W/2 3/8" TBG TO 3278'. RDMO. TURN WELL OVER TO PRODUCTION 04/07/95.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Wendi Kingston* TITLE **TECH. ASSISTANT** DATE: **08/4/95**

TYPE OR PRINT NAME **WENDI KINGSTON** TELEPHONE NO. **(915)687-7826**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **AUG 11 1995**

CONDITIONS OF APPROVAL, IF ANY: