| BUMBER OF COPIES RECEIVED CISTRIBUTION BANTA FI FILE U.S.6.5. | | SAN | L CONSERVAT | MEXICO | FORM C-110 (Rev. 7-60) |
|---|-----------------------------|---------------------|------------------|--|---------------------------|
| LAND OFFICE TRANSPORTER OIL AS PRORATION OFFICE OPERATOR | ТО | TRANSPOR | RT OIL AND | E AND AUTHORIZ ATIO NATURAL GAS | . U. |
| | , FILE THE OR | IGINAL AND 4 C | COPIES WITH TH | HE APPROPRIATE OFFICE | 20 111 64 |
| Company or Operator Marathon O | il Company | | | Lea Unit | Well No. |
| Unit Letter Section T | Township | Range | -1 - | County | |
| N 13 | 20 S | | 34 E | Lea Kind of Lease (State, Fed, Fee) | |
| Lea Devonian | | | | Fe | ede ral |
| If well produces oil or condens give location of tanks | sate | Unit Letter I | L Section 12 | 20 S | lange 34 E |
| Authorized transporter of oil X or coad | iensate | | Address (give ac | ddress to which approved copy of this | s form is to be sens; |
| Texas-New Mexico Pipe I | | | | 510 - Midland, Texas | |
| | ls Gas Act | | ed? Yes X | | |
| Authorized transporter of casing head gas | or dry gas | Date Con- nected | Address (give ad | ddress to which approved copy of this | s form to be sent) |
| Marathon Oil Company | · | 11-13-63 | Box 22 | 20 - Hobbs, New Mexico | · . |
| If gas is not being sold, give reasons and | , also explain its pr | resent disposition: | | | |
| | | | | | |
| | | | | | • |
| , | | | | | • |
| | REASON | (S) FOR FILING | (please check pr | roper box) | |
| New Well | | | | | |
| | sporter (check one) Dry Gas | | Other (explain b | relow) | |
| i | gas . Conden | | Change ir | n Pool designation | · |
| | | | | · | |
| | | | | ı | |
| | | | | | |
| | | | | | |
| Remarks | • | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| The undersigned certifies that the Rul | es and Regulation | ns of the Oil Cor | aservation Comm | ission have been complied with. | • |
| Executed this | is the 30th d | day of | January | , 19 <u>6lı</u> . | |
| OIL CONSERVATION | H COMMISSION | | Ву | , | |
| Approved by | <u> </u> | | 1 alle | t mechl | an \$ |
| for the second | | 1 | Title | Asst. Supt. | |
| Title | | | Company | <u>- </u> | |
| | | | 1 | Marathon Oil Company | |
| Date | | | Address | | |
| | | 1 | 1 | Box 220 - Hobbs, New A | Mexico |