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DISTRIBUTION	NEW HEYICO OIL CONSERVATION COMMISSION						
SANTA FE	NEW NEW	NEW MEXICO OIL CONSERVATION COMMISSION			Form C-101 Revised 1-1-65		
FILE	<del>-   -  </del>					5A. Indicate Type of Leave	
U.S.G.S.						X FEE	
LAND OFFICE					5. State Oil & Gas Lease No.		
OPERATOR					L-6725		
					inini	mmmii	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							
1a. Type of Work						ement Name	
DRILL X	7	DEEPEN	<b>D.</b>				
b. Type of Well					8, Farm or L	ease Name	
OIL X GAS SINGLE X MULTIPLE ZONE ZONE ZONE					"SL" S	tate of New Ma	
2. Name of Operator				LONG L	9. Well No.		
Amini Oil Compa	ny				1		
3. Address of Operator						UNDESIGNATED	
405 Wall Towers East - Midland, Texas 79701					Salt Take South (Morro		
4. Location of Well Unit Letter N Located 1980 FEET FROM THE West Line					THITTITITITITITITITITITITITITITITITITIT		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ET FROM THE TYONG	LINE {			
AND 990 FEET FROM	THE South LIN	E OF SEC. 32 TW	P. 20-S RGE. 33	-E NMPM			
				TITITI	12. County		
					Lea		
			<i>1111111111111</i>	777777	TÜÜT	tillitilini	
		111111111111111111111111111111111111111	. Proposed Depth 1	9A. Formation		20. Hotary or C.T.	
			14,200	Penn (M	orrow)	Rotary	
21. Elevations (Show whether DF		& Status Plug. Bond 21	B. Drilling Contractor	- WARRE (11)	22. Approx.	Date Work will start	
3626 GR	Blank	et on File	Ard Drilling	Co.	Ass	soon as possibl	
23.	P	ROPOSED CASING AND	_				
CIZE OF HOLE		· · · · · · · · · · · · · · · · · · ·		<del>,</del>	· · · · · · · · · · · · · · · · · · ·		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH			EST. TOP	
17-1/2"	13-3/8"	48#	1100'	350		Surface	
		_40# & 43.5#		400			
7-7/8"	5-1/2"	17# & 20#	14,200'	400		11	
		•		•	'		
				ADD	ROVAL VAL	D	
	AY!						
FOR					O DAYS UN	MUEN	
	DRILLII  EXPIRES 4						
				/	2-26	- 3	
				EXPIRES 4	The second second		
N ABOVE SPACE DESCRIBE PR	OPOSED PROGRAM: IF P	ROPOSAL IS TO DEEPEN OR	PLUG BACK, GIVE DATA ON	PRESENT PROD	DUCTIVE ZONE	AND PROPOSED NEW DRODUC	
THE BOOK OF THE BEST OF THE VENT	ER PROGRAM, IF ANT.					THE	
hereby certify that the information	on above is true and comp.	lete to the best of my know	wledge and belief.				
Signed Karen G	Hodelin,	Title Agent		•	00	21-72	
<del></del>		11190111		D	ate9-2	24-73	
(This space for	State Uses	Print than some					
1/1/	Aff.	SUKER	VIUCR DEITH	ICTI	Q4."()	0.0 1070	
APPROVED BY	THAMIS	TITLE		_	ATE CT	<u> 26 1973</u>	