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U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-1431	
7. Unit Agreement Name	
8. Farm or Lease Name	
State "T"	
9. Well No.	
8	
10. Field and Pool, or Wildcat	
Eunice-Monument	
12. County	
Lea	
19. Proposed Depth	19A. Formation
3950'	Grayburg&San Andres
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond
3624' GL (Est.)	Travelers-1472123
21B. Drilling Contractor	
Leatherwood Drilling Co.	
22. Approx. Date Work will start	
11-20-74	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator	
John H. Hendrix	
3. Address of Operator	
403 Wall Towers West, Midland, Texas 79701	
4. Location of Well	
UNIT LETTER K	LOCATED 1650 FEET FROM THE South LINE
AND 1650 FEET FROM THE West LINE OF SEC. 28 TWP. 19S RGE. 37E NMPM	
19. Proposed Depth	
3950'	
19A. Formation	
Grayburg&San Andres	
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond
3624' GL (Est.)	Travelers-1472123
21B. Drilling Contractor	
Leatherwood Drilling Co.	
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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8 5/8"	20	300	225	Circulate
6 3/4"	4 1/2"	9.5	3950	500	2400

Leatherwood Drilling Company will have blow-out control equipment on well at all times.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 2-8-75

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Charles J. Jones Production Clerk Date 11-6-74

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT I DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 7 1974

**OIL CONSERVATION COMM.
HOBBS, N. M.**