

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM Oil Corp  
F 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Ray Westall

3. Address and Telephone No.

P.O. Box 4 Loco Hills, NM 88255

(505) 677-2370

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 990' FWL  
Sec 12 20S 33E

5. Lease Designation and Serial No.

NM40406

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

E. Smith Ranch

9. API Well No.

30 025 27709

10. Field and Pool, or Exploratory Area

Teas Penn

11. County or Parish, State

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12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☒ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

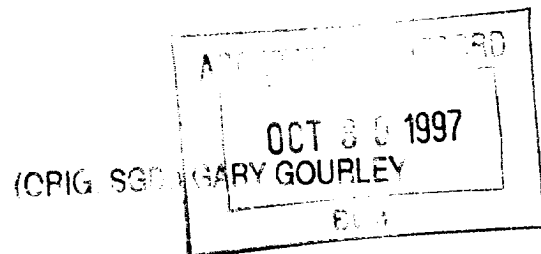
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set CIP @ 13, 14 above Morrow perforations 13142-13364

dump ball 3" on top  
Perf Borespacing 1020-9520, 10250-10340  
Acid each zone 2500 gal 7 1/2% HCL  
evaluate for fracture treatment



14. I hereby certify that the foregoing is true and correct

Signed

*James Harper*

Title

Production Analyst

Date

10/22/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

