STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE | |
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| U.3.0.3, | |
| LAND OFFICE | |
| OPERATOR | |

| we. er cortes accrives | OIL CONSERVATION DIVISION | |
|--|--|---|
| POITRIBUTION | P. O. BOX 2088 | Form C-101 - |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | . Revised 10-1- |
| PILE | | Sa. Indicate Type of Lease |
| U.S.G.S. | 3-NMOCD-Hobbs 1-Tom Sebastain-Foreman | 4⊠ |
| DERATOR | l-Engr-JDM l-File l-BB 3-WIO: Plains Radio Broad | |
| 07.57.707 | J | 5, State CII & Gas Lease No. |
| CLINICA | Superior Oil | LG-968 |
| | RY NOTICES AND REPORTS ON WELLS OPOSALS TO BAILL OR TO DEEPEN OF PLUG NACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL X | OTHER- | 7. Unit Agreement Nume |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Getty Oil Comp | pany | Sims 27 State |
| 3. Address of Operator | • • | 9. Well No. |
| P.O. Box 730 | Hobbs, NM 88240 | 1 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| G | 1980 FEET FROM THE North LINE AND 1980 FEET FRO | W. Osudo Morrow |
| UNIT LETTER | FEET FROM THE LINE AND FEET FRO | W. OSCOO MOLLOW |
| East | 10N TOWNSHIP RANGE 35-E NMPN | |
| THE LINE, SECT | ION TOWNSHIP NANGE HMPN | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | 2678.1' GR | 12. County |
| 777777777777777777777777777777777777777 | | Lea |
| | Appropriate Box To Indicate Nature of Notice, Report or ONTENTION TO: SUBSEQUEN | ther Data T REPORT OF: |
| PERFORM REMEDIAL WORK | | _ |
| | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMENCE DRILLING OPHS. | PLUG AND ABAHOCHMENT |
| PULL OR ALTER CASING | CHANGE PLANS CANNO TEST AND CEMENT JOB X | - |
| | OTHER | t |
| OTHER | | |
| 17. Describe Proposed or Completed C work/ SEE RULE 1103. | perations (Clearly state all pertinent details, and give pertinent dates, includin | g estimated date of starting any propos |
| | | |
| 13958', float | 13960'. Ran and set 48 jts of 4 1/2" 13.5# J-55" and set @ 13960'. Top of 4 1/2" liner at 1203 collar at 13917', landing collar at 13916'. Set 1/2" drill pipe. Bottom of 7" csg. at 12347'. | 7'. Float shoe at |
| 4 1/2" liner o class H. 372 + .75 lb/sk Ga & pulled 14 st | emented by Howco with 20 bbls of sam-5 spacer & sxs of class H with .4% CFR-2 + .6% Halad 22-A + as Check. Bumped plug at 5:00 AM. With 3500#. | 5 lb/sk Gilsonite Set pkr on Otis hanger |
| | - 1 | . Dird. CMC M 13310. |
| | · | |
| | | |

| Orig. Signed by Les Clements | TITLE | JUN 15 1982 |
|---|--|-------------|
| SIGNED DELLA CONSTRACTOR | Area Superintendent | DATE 6/8/82 |
| 18. I hereby certify post the information above is true | and complete to the best of my knowledge and belief. | |