## state of New Mexico

Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office

**DISTRICT I** 

P. O. Box 1980, Hobbs, NM 88240

## **OIL CONSERVATION DIVISION**

P. O. Box 2088

| 5 Indicate Type of Lease |
|--------------------------|
| 30-025-27903             |
| WELL API NO.             |

| DISTRICT II Santa Fe, New  |                 |                  | ew Mexico 87504-2088 |                 |                  | 5. Indicate Type | 5. Indicate Type of Lease |                                      |           |          |  |
|--|-----------------|------------------|----------------------|-----------------|------------------|------------------|---------------------------|--------------------------------------|-----------|----------|--|
| 811 S. 1st Street, Artesia, NM   | 88210-283       | 4                |                      |                 |                  |                  | - 1                       | State X                              | Fee       |          |  |
| DISTRICT III   |                 |                  |                      |                 |                  |                  | 6. State Oil & Ga         |                                      |           |          |  |
| 1000 Rio Brazos Rd., Aztec, Ni   | M 87410         |                  |                      |                 |                  |                  | E-52                      |                                      |           |          |  |
| SU   | NDRY N          | OTICES AN        | D REPORTS            | ON WELL         | S                |                  |                           |                                      |           |          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |                 |                  |                      |                 |                  |                  | 7 Lease Name              | 7. Lease Name or Unit Agreement Name |           |          |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  |                 |                  |                      |                 |                  |                  | 7. Lease Name (           | J Olik Agreem                        | ent Nam   | '        |  |
| (FORM C-101) FOR SUCH PROPOSALS)   |                 |                  |                      |                 |                  |                  | BASS STATE                | BASS STATE                           |           |          |  |
| Type of Well   |                 |                  |                      |                 |                  |                  |                           |                                      |           |          |  |
| Oil Well 🗶   | Gas Well        |                  | Othe                 | r               |                  |                  |                           |                                      |           |          |  |
| 2. Name of Operator  |                 |                  |                      |                 |                  |                  | 8. Well No                |                                      |           |          |  |
| Bass Enterprises F   | roduction (     | Company          |                      | <del></del>     |                  |                  | 5                         |                                      |           | ŀ        |  |
| 3. Address of Operator   | :dla=a <b>T</b> | 70700 0700       |                      |                 |                  |                  | 9. Pool Name or           |                                      |           |          |  |
| P. O. Box 2760 M<br>4. Well Location   | idiand, i ex    | as /9/02-2/60    | )                    |                 |                  |                  | SALT LAKE YAT             | ΓES                                  |           |          |  |
| Unit Letter  | С               | 330              | Feet From The        | North           | _ Line and       | 2310             | Feet From The             | West                                 | Line      |          |  |
| Section  | 18              | Township         | 20S                  | Range           | 33E              | NMPM             |                           | Lea                                  | Coumbi    |          |  |
|  |                 | 10. Elevation    | (Show whether DF     |                 |                  | 141611 141       | ·                         | Lea                                  | County    |          |  |
|  |                 |                  | 3523.6' GL           |                 | •                |                  |                           |                                      |           |          |  |
| 11. Ch   | eck Ap          | propriate B      | ox to Indicate       | e Nature d      | f Notice, R      | eport.           | or Other Data             |                                      |           |          |  |
|  |                 | NTION TO         |                      |                 |                  | -                | JENT REPORT               | T OF:                                |           |          |  |
| PERFORM REMEDIAL WORK  |                 | PLUG AND A       |                      | REMEDIAL        |                  | ]                | ALTERING CAS              |                                      |           |          |  |
| TEMPORARILY ABANDON  |                 | CHANGE PLA       | ANS                  | COMMENCE        | DRILLING OP      | ns. [            | PLUG AND ABA              | NDONMENT                             |           | <b>K</b> |  |
| PULL OR ALTER CASING   |                 |                  |                      | CASING TE       | ST AND CEME      | ит јов [         |                           |                                      |           |          |  |
| OTHER:   | <del></del> -   |                  |                      | OTHER:          |                  |                  |                           |                                      |           |          |  |
| 12 Describe Proposed or Com  | olated One      | rations (Classic |                      |                 | <del></del>      |                  |                           |                                      |           |          |  |
| <ol> <li>Describe Proposed or Com<br/>work) SEE RULE 1103.</li> </ol>  | pieced Ope      | rations (Clearly | State all perunent   | uetaiis, and gr | ve perunent dati | es, includi      | ing estimated date of     | starting any p                       | roposed   |          |  |
| ,  |                 |                  |                      |                 |                  | CE               | RTIFIED P 96              | 9 424 078                            | 3 - J     | OL:PGS   |  |
| Bass Enterprises Production Co   | mpany has       | recentiv plugg   | ed and abandoned     | the reference   | d well           |                  |                           |                                      |           |          |  |
| The procedure consisted of the   | following st    | eps:             |                      | The reference   | a wen.           |                  |                           |                                      |           |          |  |
| 8/11/98 Notified OCD. B  | uddy Hill or    | location.        |                      |                 |                  |                  |                           |                                      |           |          |  |
| 1) MIRU Plugging Co. equipmer  | it. Unseat p    | oump and POO     | H with rods and pu   | ump. LD rods    | and pump while   | POOH.            |                           |                                      |           |          |  |
| 2) ND WH. NU BOP. POOH wit   | h 2-3/8" tu     | bing and visual  | ly inspect for holes | while POOH.     |                  |                  |                           |                                      |           |          |  |
| 3) RU Pump truck to tubing and   | circulate 5     | -1/2" csg with 8 | 4 bbis FW. Set Cl    | BP @ 2714'. I   | Mix and spot 200 | 0 sx cmt (       | Class C 14.8 ppg, 1.      | .32 yield, 3.5 hr                    | rs pump i | ime).    |  |
| 4) PUH to 2700', LD tubing while<br>8/12/98 Contacted Gary V   | POOH. R         | leverse tubing o | clean using 10.5 bb  | ols FW. WOC     | and tag. TOC @   | <b>3</b> ) 625'. |                           | -                                    |           | ,        |  |
| 5) Load hole using 9.5 ppg mud   | laden fluid.    |                  |                      |                 |                  |                  |                           |                                      |           |          |  |

6) ND BOP. PUH to 100' (LD tubing while POOH) and mix and spot 10 sx surface plug using same cement. POOH and LD rest of tubing.

7) RD PU. Cut off WH and install New Mexico dry hole marker. Remove deadmen. Clean location.

| I hereby certify that the info | rmation above is true and complete to the best of my knowl | edge and beli | ef.                                | <u> </u>          |         |
|--------------------------------|--|---------------|------------------------------------|-------------------|---------|
| SIGNATURE                      | tutt Z. Buy  | TITLE:        | Division Production Superintendent | DATE:             | 8/24/98 |
| TYPE OR PRINT NAME             | Keith E. Bucy  |               | TELEPHONE                          | NO. (915) 683-227 | 7       |

(This space for State Use)

CONDITIONS OF APPROVAL, IF ANY