

STRICTLY
O. Box 1589, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2083
Santa Fe, New Mexico 87504-2083

STRICTLY
O. Denver DD, Artesia, NM 88210

STRICTLY
OO Rio Grande RA, Artesia, NM 87410

WELL API NO.

30-025- 28981

1. Indicate Type of Lease.

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

A-1212-1

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORMO-101) FOR SUCH PROPOSALS.

7. Lease Name or Unit Agreement Name

South Hobbs (GSA) Unit

Type of Wells

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

Name of Operator

Amoco Production Company

2. Well No.

186

Address of Operator

P. O. Box 3092, Houston, TX 77253

9. Field name or Wellhead

Hobbs Grayburg - San Andres

Well Location

SL/BHL

2420/2530

Unit Letter E

Foot From The North

Line and 213/246

Foot From The West

Line

Section - 4

Township - 19-S

Range - 38-E

NMTPM

Lea

County

10. Elevation (Show whether OP, RKL, RT, GL, etc.)

3610.4' GL

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data:

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPERATIONS ☐

PLUG AND ABANDONMENT ☐

WELL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: Acidized perfs ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RUSU 12-10-90

Acidized perfs 4078-4203' w/5000 gal 20% NE HCL

RDSU 12/12/90

Returned to production

BWO: 140 BO X 2600 BW X 9 MCFD

AWO: 180 BO X 3000 BW X 0 MCFD

I hereby certify that the information shown here is true and complete to the best of my knowledge and belief.

SIGNATURE Kim A. Colvin TITLE Asst. Admin. Analyst

DATE 3-15-91

TYPE OR PRINT NAME Kim A. Colvin

713/
TELEPHONE 596-7686

(This space for State Office)

APPROVED BY _____ TITLE _____ DATE _____

COMMISSIONER OF ENERGY, MINERALS AND NATURAL RESOURCES