| (November 1983) (Formerly 9–331)  BUREAU OF LAND MANAGEMEN   |  |   |
|--|--|---|
| SUNDRY NOTICES AND REPORTS  (Do not use this form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT" for such  | hash to a difficult  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| OIL GAS WELL X OTHER  2. NAME OF OPERATOR  |  | 7. UNIT AGREEMENT NAME  Lea Unit  |
| Marathon Oil Company 3. ADDRESS OF OPERATOR  |  | 8. FARM OR LEASE NAME Lea Unit 9. WELL NO.  |
| P. O. Box 2409, Hobbs, New Mexico, 88240  1. LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.)  At surface  1980' FNL & 1980 FEL  | State requirements.*   | 13 10. FIELD AND POOL, OR WILDCAT  Lea (Penn)  11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA   |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DIGR 3669  | , RT, GR. etc.)  | Section 24, T20S, R34E  12. COUNTY OR PARISH 13. STATE  Lea NM  |
| 16. Check Appropriate Box To Indicate N  | lature of Notice, Report, or C   |   |
| NOTICE OF INTENTION TO:  | 1  | DENT REPORT OF:   |
| FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)  PULL OR ALTER CASING  MULTIPLE COMPLETE  ABANDON*  CHANGE PLANS  | WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Drilling Or             | EEPAIRING WELL  ALTERING CASING  ABANDONMENT*   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinem proposed work. If well is directionally drilled, give subsurface locat nent to this work.)  Well was spudded on September 24, 1985. Described and cement with 1025 sacks, circulated 450 and tested to 1000 psi - okay. Drilled 17 casing at 3524'. Cement with 2700 sacks, nippled up BOPS, tested to 1000 psi, and s | rilled 26" hole to 70 sacks to pit. Nippl 1/2" hole to 3535' a circulated drilling ahead | including estimated date of starting any depths for all markers and sones perti-  00'. Set 20" casing at 685 and up BOPS on September 27 and set 13 3/8" intermediate to surface. On October 5, |
| Drilled 12 1/4" hole to 5467'. Ran 8 5/8"<br>No returns while cementing. On October 10<br>Started drilling.  | casing to 5464' and, nippled up BOPS and   | cemented with 800 sacks.<br>tested okay to 1000 psi.  |
| On October 15, found casing had parted at 8 5/8" and patch - set patch at 3245'. Per 4050'. Cement with 1250 sacks. Ran GR-CB and retainer, tested casing and perforation  | torated casing at 410<br>L; top of cement at 1<br>ns to 2000 psi - okay                  | 0'-02'. Set retainer at<br>50'. Dřílled out cement<br>. Started drilling ahead.   |
| Drilled 7 7/8" hole to 13,500 TD on November from 13,150'-8200'. On November 17, ran 5 Cemented with 1275 sacks Lite, tailed with  | 1/2" $17$ # and $20$ # pro   | duction contine to 12 /051  |
| Moved rig off location. Waiting on complet   | ion procedure.   |   |
| 3. I hereby certify that the foregoing is true and correct   |  |   |
| SIGNED Thomas F. Zapatka/ John 7 Chirle Proc   | luction Engineer   | DATE November 21, 1985  |
| (This space for Federal or State office use)   |  |   |
| APPROVED BY TITLE  | ·  | DATE  |

## \*See Instructions on Reverse Side

MON 55 482



# United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Box 1397, Roswell, New Mexico - 88201

NM-01747 3160 (065) August 20, 1985

Marathon Oil Company P.O. Box 552 Midland, TX 79702

#### Gentlemen:

Your application for Permit to Drill well No. 13 Lea Unit in the SW4NE4 sec. 24, T. 29 S., R. 34 E., Lea County, New Mexico, lease NM-01747, to a depth of 13,500 feet to test the Morrow formation in the oil-potash area, is hereby approved as amended by stipulations attached to the application.

One copy of the application is returned herewith. Please notify the Bureau of Land Management office checked on the attached special stipulation, in sufficient time for a representative to witness all cementing operations.

Sincerely,

Orig. Sgd. Francis R. Cherry, Jr.

Francis R. Cherry, Jr. District Manager

Enclosure

CC:
NMOCD (2) Habbs

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AUG 26 1985

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### SUBMIT IN TRIPLI

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

| UNITE               | <b>PD</b> S | STAT | EŠ~v.    | .(( |
|---------------------|-------------|------|----------|-----|
| UNITE<br>DEPARTMENT | OF          | THE  | INTERIOR | 240 |

| GEOLOGICAL SURVEY  |                            |                   |          | J. LEASE DESIGNA      | TION AND SERIAL NO. |                                      |                    |
|--|----------------------------|-------------------|----------|-----------------------|---------------------|--------------------------------------|--------------------|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                            |                   |          | NM-01747              |                     |                                      |                    |
| 1a. TYPE OF WORK   | STATOR TERRAIT             | TO DRILL,         | DEE      | PEN, OR PLUG          | BACK                | 6. IF INDIAN, ALLO                   | TTEE OR TRIBE NAME |
| D  | RILL X                     | DEEPEN            |          |                       |                     |                                      |                    |
| b. TYPE OF WELL  |                            | PETELEIA          | Ш        | PLUG BA               | CK 🗌                | 7. UNIT AGREEMEN                     | T NAME             |
| WELL   | WELL X OTHER               |                   |          | SINGLE COMMITTEE      |                     | Lea Unit                             |                    |
| 2. NAME OF OPERATOR  | OTHER                      |                   |          | ZONE X MULTI          | PLE                 | 8. FARM OR LEASE                     | NAME               |
| Marathon Oi  | 1 Company                  |                   |          |                       |                     | Lea Unit                             | • • •              |
| 3. ADDRESS OF OPERATO  | R Company                  |                   |          |                       |                     | 9. WELL NO.                          |                    |
| P.O. Box 552   | 2, Midland, Texa           | as 79702          |          |                       | -                   | 13                                   | (a)                |
| At surface   | Report location clearly an | d in accordance w | ith any  | State requirements 1) |                     | 10. FIELD AND POOL                   | OR WILDCAT         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  1980' FNL & 1980' FEL |                            |                   |          |                       | · [                 | Lea (Peni                            | n) ੇ ਵਾਲੇ          |
| At proposed prod. zone   |                            |                   |          |                       | 3                   | 11. SEC., T., R., M., CAND SURVEY OR |                    |
| Same as above  |                            |                   |          |                       |                     | THE SOLVEY OR                        | AREA               |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE   |                            |                   |          |                       | Sec 24, T-20        | )-S - D-3/ E                         |                    |
| 22 miles Sou   | ithwest of Wohl-           | N N N             | T OFFI   | CE.                   |                     | 12. COUNTY OR PARI                   | SH   12 CT   T     |
| 15. DISTANCE FROM PROPOSED*  |                            |                   |          |                       | Lea                 | 1 **                                 |                    |
|  |                            |                   |          | ACRES ASSIST          | New Mexico          |                                      |                    |
| TO THE   |                            |                   | S WELL   | 1 # 4                 |                     |                                      |                    |
| TO NEAREST WELL DRUNNING 10 PROPOSED   |                            |                   |          | -                     |                     |                                      |                    |
| TON, OH IE   | IS LEASE, FT.              | 3000'             |          |                       | 20. ROTARY          | OR CABLE TOOLS                       | - <del></del>      |
| 21. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)    | 3000              | <u> </u> | 13,500'               |                     | Rotary                               | E41                |
| 3669' G  | Ι.                         |                   |          |                       |                     | 22. APPROX. DATE V                   | VORK WILL START*   |
| 23.  |                            |                   |          |                       | 1                   | •                                    | 6 · 3              |
|  |                            | ROPOSED CASIN     | G ANI    | CEMENTING PROGRA      | М                   | As soon as                           | possible           |
| SIZE OF HOLE   | SIZE OF CASING             | WEIGHT PER FO     |          | 1                     |                     |                                      | i to Y             |
| 26"  | 20"                        | 94                |          | SETTING DEPTH         |                     | QUANTITY OF CEM                      | ENT                |
| 17½"   | 13 3/8"                    |                   |          | 700'                  | 1                   | 225 sks 📑 C                          | irculate           |
| 12½"   | 8 5/8"<br>5½"              | 54.5, 61,         | 08       | 3,600'                | 3                   |                                      | irculate           |
| 7 7/8"   | 515"                       | 17, 20            |          | 5,500                 | l                   | 200 sks                              | riculate           |
|  |                            |                   |          | 13,500'               | 1                   | 200 sks                              | -                  |
|  |                            |                   |          |                       |                     |                                      |                    |

Propose to drill no deeper than 13,500'

All casing will be cemented in accordance with regulations and by approved methods Blowout preventers will be as outlined in Additional Information (See Exhibits)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| 4.   |                                 | Give blowout |
|--|---------------------------------|--------------|
| (This space for Federal or State office use) | TITLE Dist. Drlg Superintendenț | DATE 8/1/85  |
| the for reactar of State office use)         |                                 |              |
| PERMIT NO.                                   | _                               |              |
|  | APPROVAL DATE                   |              |
| APPROVED BY                                  | TITLE                           |              |
|  | LD                              | DATE         |
|  | The second                      |              |

\*See Instructions On Reverse Side

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED

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RECEIVED

AUG 26 1985 0.0.0. HOBBS DAMOS