

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
A-1212-1

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                        | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>AMOCO PRODUCTION COMPANY                                                                                                                                                         | 8. Farm or Lease Name<br><u>South Hobbs (GSA) Unit</u> |
| 3. Address of Operator<br>P. O. BOX 68 HOBBS, NEW MEXICO 88240                                                                                                                                          | 9. Well No.<br><u>205</u>                              |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>5</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Hobbs GSA</u>     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3612.3' GL</u>                                                                                                                                      | 12. County<br><u>Lea</u>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Drilled with a 7 7/8" bit to a TD of 4095'. On 12-29-85, ran 5 1/2" 15.5 #K-55 casing and set at 4095'. Cemented with 350 SX Class A and 650 SX Class A w/19% CaCl<sub>2</sub>. Circulated 162 SX. Rig released 8:00 am, 12-29-85. No further report until MICU.*

O+5 NMOC-D-#1-JRB 1-FJN 1-CMH 1-Shell 1-Sun 1-Amco.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles M. Herring TITLE ADMINISTRATIVE ANALYST (SG) DATE 12/30/85  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 2 - 1986  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC 31 1985

HOBBS OFFICE