| * .   |   | OPER                     | i. OGI               | RID NO. 1891                          | 2                                       | u way a va                                  |                          |  |
|---|---|--------------------------|----------------------|---------------------------------------|---|---|--------------------------|--|
| Form 3160-3   |   | PROF                     | ERT                  | (NO. 1731                             |   | Form approve                                | od.                      |  |
| (December 1990)   | UNIT                                      | TED S POOL               |                      |                                       | L                                       | Budget Burea                                | u No. 1004-0136          |  |
|   | DEPARTMENT                                | ΓΛF                      |                      | 1/1/2-                                | <del></del>                             | 5. LEASE DESIGNATION                        | cember 31, 1991          |  |
|   | <b>BUREAU OF</b>                          | LAND                     | DATE                 |                                       | A ( 44                                  | LC-064194                                   |                          |  |
| APPL  | CATION FOR P                              | ERMI APIN                | 0                    | 30-025-3                              | 0633 -                                  | 6. IF INDIAN, ALLOT                         |                          |  |
| 1a. TYPE OF WORK  |   |                          |                      |                                       | _                                       | -   |                          |  |
| DR<br>b. Type of well   | ILL X                                     | DEEPEN                   |                      | -entry of:                            | 1_11 #1                                 | 7. UNIT AGREEMENT                           | NAMB                     |  |
| oir 🗔 a   | VELL OTHER                                |                          | 8                    | well Federal, William Wiltington Zone | Nerr #T                                 | 8. FARM OR LEASE NAME                       | WELL NO.                 |  |
| 2. NAME OF OPERATOR   | VIII.                                     |                          |                      | ONE CONE                              | <u>-</u>                                | Truman Fe                                   |                          |  |
| Read & Ste  | vens, Inc.                                |                          |                      | 505/622-                              | 3770                                    | 9. API WELL NO.                             |                          |  |
| P. O. BOX   | 1510                                      | Door                     | a 1 1                | NM 00000                              |   | 2<br>10 FIRT AND BOOK                       | - O. Triba               |  |
|   | teport location clearly and               | in accordance wi         | th any i             | NM 88202<br>State requirements.*)     |   | 10. FIBLD AND FOOL                          | Leo<br>ge Delawar        |  |
|   | 650' FSL & 16                             | 50' FEL                  |                      |                                       | ,                                       | 11. SEC., T., B., M., O                     | DR BLE.                  |  |
| At proposed prod. son   |   |                          | -                    | Init J                                |   | AND SURVEY OR                               | ARBA                     |  |
| 14. DISTANCE IN MILES   | Same AND DIRECTION FROM NEAD              | PER TOWN OF BOR          |                      |                                       |   | Sec. 4-T2                                   | I                        |  |
|   |   | M                        | 1 05510              |                                       |   | 12. COUNTY OR PARIS                         |                          |  |
| 10. DISTANCE FROM PROPO<br>LOCATION TO NEARES                 | USED*                                     | 111                      | 16. N                | O. OF ACRES IN LEASE                  |   | OF ACRES ASSIGNED                           | New Mexic                |  |
| PROPERTY OR LEASE I<br>(Also to nearest dr)                   | LINE, PT. O                               | 90'                      |                      | 320                                   | TO T                                    | HIS WELL 40                                 |                          |  |
| <ol> <li>DISTANCE FROM PROF<br/>TO NEAREST WELL, D</li> </ol> | OSED LOCATION* RILLING, COMPLETED,        | 320'                     | 19. PI               | ROPOSED DEPTH                         |   | ROTARY OR CABLE TOOLS                       |                          |  |
| OR APPLIED FOR, ON TH<br>21. ELEVATIONS (Show wh              |   |                          | <u> </u>             | 8,400                                 | KO                                      | Rotary    22. APPROX. DATE WORK WILL START* |                          |  |
|   | , <del></del>                             | 3631.8'                  | $\operatorname{GL}$  | Secretary's P                         | otash                                   | December                                    |                          |  |
| 3.  |   | PROPOSED CASI            | NG AN                | D CEMENTING PROGRA                    | AM .                                    |   |                          |  |
| SIZE OF ROLE  | GRADE, SIZE OF CASING                     | WEIGHT PER P             | 00T                  | SETTING DEPTH                         |   | QUANTITY OF CEM                             | BNT                      |  |
| 14"   | 10 3/4"                                   | 40.5#                    |                      | 1600'                                 | Circ                                    | . 1100 sx '                                 | "C"(In hole)             |  |
| 8 3/4"  | 7" J-55                                   | 26#                      |                      | 5100'                                 | Circ                                    | 1011 sx Se                                  |                          |  |
| 6 1/8"  | 4 1/2"J-55                                | 11.5#                    |                      | 4500-8400'                            | Tieb                                    | ack w/300 s                                 | sx Prem+                 |  |
| Mud Program:  |   |                          | Μu                   | d Wt. V:                              | is.                                     | W/L Contro                                  | าไ                       |  |
| 0' - 5865':   | Brine water :                             |                          | -                    | 10 ppg                                | 28                                      | No W/L c                                    | <del></del>              |  |
| 5865' ~ 84 <b>00</b> ':                                       |   |                          | 8.                   | 4-8.6 ppg                             | 30~31                                   | W/L con                                     | trol 10-15cc             |  |
| BOP Program:  | e transports                              |                          |                      | · ,                                   |   | •   |                          |  |
|   | i wp Shaffer Type                         | LWS BOP. wit             | th a :               | 5000 nsi wn 11" i                     | GK Hydri                                | l will installa                             | d on the 10              |  |
| 3/8" casing. C  | asing and BOP wil                         | l be tested              | befor                | e drilling out w                      | ith 11".                                | BOP will be te                              | ested daily as           |  |
| a 3000 psi <b>w</b> p   | system.                                   |                          |                      | ·                                     |   |   |                          |  |
| * NOTE: Propo   | se to re-enter DR                         | A woll dail              | 1 00+                | Nives set                             |   | ****  |                          |  |
| will be cement  | ose to re-enter P&<br>ced as follows with | n DV tool:               | ı ouc                | prugs, set casm                       | g and dr                                | '111 to 8400' de                            | pth. 7" casing           |  |
| ** 7": Cemen  | t with DV tool in                         | two stages               |                      | ing at 3600': 🛕                       | pproval S                               | ubject to                                   |                          |  |
| 1st stage:  | 311 sx premium                            | plus cement.             |                      | (d)                                   | <b>enersi</b> Re<br>Marini est          | equirements and                             |                          |  |
| and stage:  | 700 sx premium                            | plus cement.             | Circ                 | ulate to surface                      | <sub>id</sub> a upiteli<br>Leonario (1) | hristions                                   |                          |  |
| N ABOVE SPACE DESCRIB   | E PROPOSED PROGRAM: If                    | proposal is to deepen.   | give data            | a on present productive zone          | and proposed                            | i new productive zone. If                   | 6                        |  |
| eepen directionally, give perti                               | nent data on subsurface location          | s and measured and to    | ue vertic            | al depths. Give blowout prev          | enter program,                          | if any.                                     | , a V.                   |  |
| <b>4.</b><br>€1 .   | 2 /                                       |                          | $\mathbf{A}^{\circ}$ | gent for:                             |   | Nov.  | 15: 1995                 |  |
| BIGNED / 66   | Egy. Winer                                | <u></u>                  | 1.E <u>R</u>         | ead & Steven                          | s. Inc                                  | DATE  |                          |  |
| (This space for Fede  | ral or State office use)                  |                          |                      |                                       |   |   |                          |  |
| PERMIT NO.  |   |                          |                      | APPROVAL DATE                         |   |   |                          |  |
|   | not warrant or certify that the app       | licant holds legal or ec | <br>nuitable ti      |                                       | l lease which w                         | rould entitle the applicant to              | conduct operations there |  |
| CONDITIONS OF APPROVAL  |   |                          | ,                    |                                       |   |   |                          |  |
| , / 1   | / "/                                      |                          | $\cap$               | _                                     |   |   | _                        |  |
| APPROVED BY 5/ 1/C  | LARD A. WI                                | 11/Ley m                 | Her                  | Wa STATE                              | Irecto                                  | ADATE 12.8                                  | -95                      |  |
| 7/  |   | *See Instru              | ctions               | On Reverse Side                       |   |   | /                        |  |

# N.M. OIL CONS. COMMISSION P.O. BOX 1980 HOBBS. NEW MEXICO 88240 UNITED STATES

Form 3160-5 (June 1990)

DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

| BUREAU OF I  | LAND MANAGEMENT  | 5. Lease Designation and Serial No. LC-064194     |                    |  |  |
|--|--|---|--------------------|--|--|
| SUNDRY NOTICES  Do not use this form for proposals to dr  Use "APPLICATION FOR | 6. If Indian, Allottee or Tribe Name   |   |                    |  |  |
|  | IN TRIPLICATE  | 7. If Unit or CA, Agreement                       | Designation        |  |  |
| I. Type of Well  Oil Gas Well Well Other                                       |  | 8. Well Name and No.                              |                    |  |  |
| 2. Name of Operator  | Truman Federal   |   |                    |  |  |
| Read & Stevens, Inc.   |  | 9. API Well No.                                   | ····               |  |  |
| 3. Address and Telephone No. P.O. Box 1518 Roswell, NM                         |  | 2<br>10. Field and Pool, or Explora               |                    |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De                   | -  | Quail Ridge De                                    | laware             |  |  |
| 1650' FSL & 1650' FEL, Sec. 4  | -T20S-R34E   | 11. County or Parish, State                       |                    |  |  |
| 12. CHECK APPROPRIATE BOX(   | s) TO INDICATE NATURE OF NOTICE, REPOR   |   | Α                  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |                    |  |  |
| X Notice of Intent   | Abandonment  | Change of Plans                                   |                    |  |  |
|  | Recompletion   | New Construction                                  |                    |  |  |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing                            |                    |  |  |
|  | Casing Repair  | Water Shut-Off                                    |                    |  |  |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection                           |                    |  |  |
|  | X Other re-enter & deepen  | Dispose Water (Note: Report results of multiple o | omeleting on Wall  |  |  |
| 13. D  | pertinent details, and give pertinent dates, including estimated date of starting                              | Completion or Recompletion Repo                   | ort and Log form.) |  |  |
| Propose to re-enter P&A well, drill deeper, 5,865' to 8,400                    | Powell Federal, Well No. 2, drill out T.D. See attached APD and Surface tive is the same reservoir at a deeper | Jse Plan for dri                                  | lling              |  |  |
| 14. I hereby certify that the foregoing is true and correct  Signed            | Title Agent for: Read & Stevens, In  | Date  | 15, 1995           |  |  |
| a symmetry as approximation may.   |  |   |                    |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# EXHIBIT APD 'A'

### READ & STEVENS, INC.

### Truman Federal, Well No. 2

(Powell Federal, Well No. 2--Re-entry) 1650' FSL & 1650' FEL, Sec. 4-T20S-R34E

Spud Date: 7/9/89 P&A Date: 7/26/89

| PLUGGING   | Existing Casing and Plugs | BIT    | CASING  | DEPTH | CEMENT                 |
|--|---------------------------|--------|---------|-------|------------------------|
| Spot 20 sx @ surface  Spot 150 sx: 1525' = 1675' |                           | 14"    | 10 3/4" | 1,600 | 1100 sx "C" to surface |
| Spot 180 sx:<br>3110' - 3260'                    | 5111.4121341              | 8 3/4" | None    |       |                        |
| Spot 100 sx:<br>5500' - 5700'                    | T.D.: 5,865°              |        |         |       |                        |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

# State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

### WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator                    |                    |                                   | The Contraction of the Contract of the Contrac | Lease       |                |                               |                |                                       | Well No.                           |                |  |
|-----------------------------|--------------------|-----------------------------------|--|-------------|----------------|-------------------------------|----------------|---------------------------------------|------------------------------------|----------------|--|
| become a constant of        | Bill Fer           | m, Inc.                           | inc.   |             | Powell Federal |                               | eral           |                                       | Ì                                  | 2              |  |
| Unit Letter                 | Section            | Townshi                           |  | Range       |                |                               |                | County                                |                                    |                |  |
|                             | )<br><del></del>   |                                   | outh   |             | 34 East        |                               | NMPI           | M                                     | Lea                                |                |  |
| . •                         | Luxation of Wel    | ,                                 |  |             |                |                               |                |                                       |                                    |                |  |
| (1650 ]<br>Bround level Ele | reer monn          |                                   | line and   | ·           | 1650           |                               | feet from      | n theea:                              | inic                               |                |  |
|                             | ev                 | Producing Formation               |  | Pool        | NE             | Lea                           | Del            | aware                                 | Dedicated Aci                      | reage:         |  |
| 3631.8"                     |                    | Delaware                          |  |             | Wild           |                               |                | · · · · · · · · · · · · · · · · · · · | 40                                 | Acres          |  |
| 1. 0.4                      | ume the acreage    | coericated to the ano             | ect well by colored per  | ncil or ha  | chure marki    | on the plat be                | elow.          |                                       |                                    |                |  |
| 2. If r                     | more than one le   | ase is dedicated to th            | e well, outline each and   | lidentify   | the owners     | hip thereof (bo               | th as to worl  | cing interest an                      | d royalty).                        |                |  |
| uni                         | itization, force p | ooling, etc.?                     | rship is dedicated to the  If answer is "yes" types which have   | pe of con   | solidation     |                               |                |                                       | nmunitization,                     |                |  |
| this to                     | orm if neccessar   | y                                 |  |             |                |                               |                |                                       |                                    |                |  |
| No at                       | lowable will be    | assigned to the well i            | intil all interests have b   | een cons    | olidated (by   | communitizat                  | ion, unitizati | on, forced pool                       | ing, or otherwise)                 | *****          |  |
| or an                       | ula non-standan    | d unit, eliminating su            | ch interest, has been ap   | proved b    | y the Divisi   | on.                           |                |                                       |                                    |                |  |
|                             |                    | /*                                | i  | <del></del> | <del>-</del>   |                               |                | OPERA                                 | TOR CERTIF                         | TCATION        |  |
|                             |                    |                                   | 1  |             | 1              |                               |                |                                       | y certify that                     |                |  |
| ļ                           |                    |                                   |  |             | 1              |                               |                |                                       | ein in true and                    |                |  |
| 1                           | 1                  |                                   |  |             | 1              |                               | ,              | best of my kno                        | wiedge and belief                  |                |  |
|                             | i                  |                                   |  |             | 1              |                               | ,              | Signature                             | 0.1                                |                |  |
| 1                           |                    |                                   |  |             | ļ              |                               | j              | hus                                   | 1 8                                | -4             |  |
|                             | Į                  |                                   | i<br>i   |             | i              |                               |                | Printed Name                          | ger. Dr                            | uce            |  |
| · · · · · ·                 | <u> </u>           |                                   | n - A f et i rampe samme manage samme es   |             |                | tom resource dedicare consist | Bakan) ## .as. | George<br>Position                    | R. Smith                           |                |  |
|                             | 1                  |                                   |  |             | i              |                               |                | Agent f                               | or.                                |                |  |
|                             | 1                  |                                   | •  |             | 1              |                               | 1 '            | Company                               | .01.                               |                |  |
|                             | ļ                  |                                   | *  |             |                |                               | - I .          | Bill Fe                               | nn, Inc.                           |                |  |
|                             | ì                  |                                   | :  |             | -              |                               |                | Date                                  | •                                  |                |  |
|                             | . 1                |                                   |  |             | ľ              |                               | .              | May 18,                               | 1989                               |                |  |
|                             | i                  |                                   |  |             |                |                               | ١.             | SURVE                                 | YOR CERTIF                         | ICA HON        |  |
| LC-C                        | 064194             |                                   |  |             |                | •                             |                | 30/16 7 (                             | TVACCE SAFTI                       | IC AT IO A     |  |
| 1                           | . Hudson           | = 50%                             | 1  |             |                |                               | .              | I hereby ceru                         | ily that the well                  | location shown |  |
| ł                           | 1                  | trust= 50%                        | !  |             | ļ              |                               |                | -                                     | was plotted from                   |                |  |
|                             | 1                  |                                   | -  |             | 1              |                               |                | -                                     | is made his me<br>not that the sor |                |  |
|                             | 1                  |                                   | 363  | <u> ا</u>   | 3636           | .51                           |                |                                       | w hest of my                       |                |  |
|                             | ı                  |                                   | i  | j 🚕         | <u> </u>       | 1650'                         |                | helset                                |                                    |                |  |
|                             | . 1                |                                   | 3636.3   |             | -1-3640        | 0.21                          |                | One Surveyo                           |                                    |                |  |
|                             |                    | e en el eller, letter lette eller |  | -           | <b></b> -      | THE FORM WANTED AND THE       |                | May                                   | 12, 1989                           |                |  |
|                             | 1                  |                                   | ·  |             | 1              |                               |                | Signature & S                         | cal pat                            |                |  |
|                             |                    |                                   |  | 650         | 1              |                               |                | Protessional                          | SOFESSION                          |                |  |
| -                           | - 1                |                                   | 1  | 9           | 1              |                               |                |                                       | SND SIL                            | <b>7/</b>      |  |
|                             | 1                  |                                   |  |             | 1              |                               |                |                                       | 1 11/4                             |                |  |
|                             |                    |                                   |  | İ           | i              |                               |                | HI                                    | 12500.1/                           | MAIL           |  |
|                             | İ                  |                                   | 1  |             | l              |                               |                | Tol                                   | 1/66/                              | /C/KEXIV       |  |
|                             | i                  |                                   | <u> </u>   | t           |                | _                             | <i>}</i>       | Sall Filler                           | STW WANDL                          | [ ]\$H6        |  |
| breather 1                  | Parameter P        | Market The Same                   | <b></b>  |             | <b>V</b>       |                               | 7.1            | 11. 1                                 | WHONAI DU ES                       | G/N //1239     |  |

5(8)

# APPLICATION FOR DRILLING READ & STEVENS, INC.

Truman Federal, Well No. 2

1650' FSL & 1650' FEL. Sec. 4-T20S-R34E

Lea County, New Mexico Lease No.: LC-064194 (Development Well)

In conjunction with Form 3160-3, Application for Permit to Drill subject well, Read & Stevens, Inc. submits the following items of pertinent information in accordance with BLM requirements:

- 1. The geologic surface formation is recent Permian with quaternary alluvium and other surficial deposits.
- 2. The estimated tops of geologic markers are as follows:

| Rustler      | 1,600' | Bone Spring |    | 8,200' |
|--------------|--------|-------------|----|--------|
| Top of Salt  | 1,720' | T.D.        |    | 8,4001 |
| Tansill      | 3,183' |             |    |        |
| Yates ,      | 3,406' |             |    |        |
| Seven Rivers | 3,758' |             | t. |        |
| Delaware     | 5,540' |             |    |        |

3. The estimated depths at which water, oil or gas formations are anticipated to be encountered:

Water: Surface water in the Triassic between 80' - 230'.

Oil: Possible in the Delaware below 6000'.

Gas: None expected.

- 4. Proposed Casing Program: See Form 3160-3.
- 5. Proposed Control Equipment: See Form 3160-3 and Exhibit "E".
- 6. Mud Program: See Form 3160-3.
- 7. Auxiliary Equipment: Blowout Preventer, gas detector, Kelly cock, pit level monitor, flow sensors and stabbing valve.
- 8. Testing, Logging, and Coring Program:

Drill Stem Tests: None unless warranted.

Logging: T.D. to 5100':

CNL-FDC, DLL, MSFL

T.D. to surface:

G/R, neutron

Coring: None planned.

- 9. No abnormal pressures or temperatures are anticipated. In the event abnormal pressures are encountered the proposed mud program will be modified to increase the mud weight. Estimated BHP = 3300 psi (evac. hole) with temperature of 140°.
- 10. H<sub>2</sub>S: None expected. None in previously drilled wells, but a Drilling Operations Plan, Exhibit "F", is being submitted to cover this this contingency.
- Anticipated starting date: December 15, 1995.
   Anticipated completion of drilling operations: Approx. 3 weeks.

#### MULTI POINT SURFACE USE AND OPERATIONS PLAN

READ & STEVENS. INC.
Truman Federal, Well No. 2
(Powell Federal, Well No. 2 (Re-entry))
1650' FSL & 1650' FEL, Sec. 4-T20S-R34E
Lea County, New Mexico
Lease No.: LC-064194
(Development Well)

This plan is submitted with the Application for Permit to Drill the above described well. The purpose of the plan is to describe the location of the proposed well, the proposed construction activities and operations plan, to be followed in rehabilitating the surface environmental effects associated with the operations.

#### 1. EXISTING ROADS:

- A. Exhibit "A" is a portion of a USGS/BLM Topo map showing the location of the proposed well as staked. The well site location is approximately 51 road miles northeast of Carlsbad, New Mexico or 30 road miles southwest of Hobbs, NM. Traveling east from Carlsbad there will be approximately 48 miles of paved highway and 1.8 mile of gravel ranch/oilfield road.
- B. Directions: Travel east from Carlsbad, NM on U.S. Highway 62/180 for approximately 42 miles; turn south .3 mile east of MM 78, at a Read & Stevens, Inc. sign, crossing a cattle guard with a steel unlocked gate. Continue south for .4 mile, then turn east for .2 mile; then south to the Hudson Fed., Well No. 2 well site; continue south past the Truman Fed., No. 1 to a cross road with an old windmill on the left. Turn right (west) for .3 mile to access road on the north side. Turn north on this access road for approximately 800 feet to the P & A, Powell Fed., Well No. 2 well site.

#### 2. PLANNED ACCESS ROAD:

- A. Length and Width: The existing access road will be repaired and upgraded as needed to a width of 12 feet and is approximately 800 feet in length. The access road is color coded red on Exhibit "B".
- B. Construction: The existing access road will be repaired as needed by grading and topping with compacted caliche and will be properly drained.
- C. Turnouts: None required.
- D. Culverts: None required.
- E. Cuts and Fills: None required.
- F. Gates, Cattleguards: None required.
- G. Off Lease R/W: The existing off lease R/W No. NM-70565 as amended will cover this well.

#### 3. LOCATION OF EXISTING WELLS:

A. Existing wells within a two mile radius are shown on Exhibit "C".

#### 4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES:

- A. Read & Stevens, Inc. has oil production facilities on the lease at the Truman Federal, Well No. 1 well 1650' FSL & 330' FEL Sec. 4-T20S-R34E
- B. If the well proves to be commercial, the necessary production facilities,gas production-process equipment will be installed on the drilling pad, with a 2" SDR 11 poly pipe surface flow line run to the Truman Fed., No. 1 well site. An electric power line will be run across this same right of way from the No. 1 well site to the No. 2 well.

#### 5. LOCATION AND TYPE OF WATER SUPPLY:

A. It is planned to drill the proposed well with fresh water that will be obtained from private or commercial sources and will be transported over the existing access roads.

#### 6. SOURCE OF CONSTRUCTION MATERIALS:

A. Caliche for repairing and surfacing the existing access road and well site pad will be obtained from an approved Federal pit in the SW¼SW¼ of Section 26-T19S-R34E. No surface materials will be disturbed except those necessary for actual grading and leveling to enlarge the existing drill site and repair the access road.

#### 7. METHODS OF HANDLING WASTE DISPOSAL:

- A. Drill cuttings will be disposed of in the reserve pits.
- B. Drilling fluids will be allowed to evaporate in the reserve pits until the pits are dry.
- C. All pits will be fenced with normal fencing materials to prevent livestock and wildlife from entering the area.
- D. Water produced during operations will be collected in tanks until hauled to an approved disposal system, or a separate disposal application will be submitted to the BLM for approval.
- E. Oil produced during operations will be stored in tanks until sold.
- F. Current laws and regulations pertaining to the disposal of human waste will be complied with.
- G. Trash, waste paper, garbage and junk will be contained in trash bins to prevent scattering and will be removed for deposit in an approved sanitary land fill within 30 days after finishing drilling and/or completion operations.

#### 8. ANCILLARY FACILITIES:

A. None required.

Read & Stevens, Inc. Truman Federal, Well No. 2 Page 3

#### 9. WELL SITE LAYOUT:

- A. Exhibit "D" shows the relative location and dimensions of the well pad, reserve pits, and major rig components. The pad and pit area has been staked and flagged, 400' X 400'.
- B. Mat Size: Existing pad is approximately 245' X 180', plus 75' X 100' reserve pits area, will be increased in size to 300' X 200" plus 75' X 100' pits.
- C. Cut & Fill: Some additional 3-5 foot dunes and basins will be cut and filled.
- D. The surface will be topped with compacted caliche and the reserve pits will be plastic lined.

#### 10. PLANS FOR RESTORATION OF THE SURFACE:

- A. After completion of drilling and/or completion operations, all equipment and other material not needed for operations will be removed. Pits will be filled and the location cleaned of all trash and junk to leave the well site in an aesthetically pleasing a condition as possible.
- B. Any unguarded pits containing fluids will be fenced and screened until they are filled.
- C. If the proposed well is non-productive, all rehabilitation and/or vegetation requirements of the surface owner will be complied with and will be accomplished as expeditiously as possible. All pits will be filled and leveled as soon as they are dry enough to work after abandonment.

#### 11. OTHER INFORMATION:

- A. Topography: The proposed well site and access road is located in an area of sand dunes and deflation basins which is part of the Querecho Plains. The location has a slight southwesterly slope of .33% from an elevation of 3631.8'.
- B. Soil: The topsoil at the well site is a light yellowish-brown fine sand of the Pyote soils and Dune land Series.
- C. Flora and Fauna: The vegetation cover is a poor grass cover of three-awn, sand and spike dropseed, bluestem, grama and other miscellaneous native grasses along with plants of mesquite, yucca, shinnery oak brush, sage, sunflowers, broomweed, cacti and miscellaneous weeds and wildflowers. The wildlife consists of rabbits, coyotes, rattlesnakes, lizards, dove, quail and other wildlife typical of the semi-arid desert land.
- D. Ponds and Streams: None in area.
- E. Residences and Other Structures: None in the immediate area, except oil production facilities.
- F. Land Use: Cattle grazing.

Read & Stevens, Inc. Truman Federal, Well No. 2 Page 4

#### 11. OTHER INFORMATION;

cont.....

- G. Surface Ownership: The existing well site and access road plus the proposed pipe and power line R/W are on private surface of Kenneth Smith, P.O. Box 764, Carlsbad, NM 88220.
- H. There was no evidence of archaeological, historical or cultural sites on the proposed access road or the 400' X 400' area. An archaeological survey was conducted by Archaeological Survey Consultants, P. O. Box D, Roswell, NM 88202, and their report was submitted to the appropriate government agencies on May 18, 1989. They will also conduct a survey on the new pipe and power line R/W.

#### 12. OPERATOR'S REPRESENTATIVE:

A. The field representative responsible for assuring compliance with the approved surface use and operations plan is as follows:

Carl Little
Read & Stevens, Inc.
4810 Alabama
Hobbs, NM 88240
Office Phone: (505) 622-3770
Home Phone: (505) 392-8777

#### 13. CERTIFICATION:

I hereby certify that I have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in the plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Read & Stevens, Inc. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

November 15, 1995

eorge R. Smith

Agent for: Read & Stevens, Inc.



## DRILLING CO., INC. - DIL WELL DRILLING CONTRACTORS

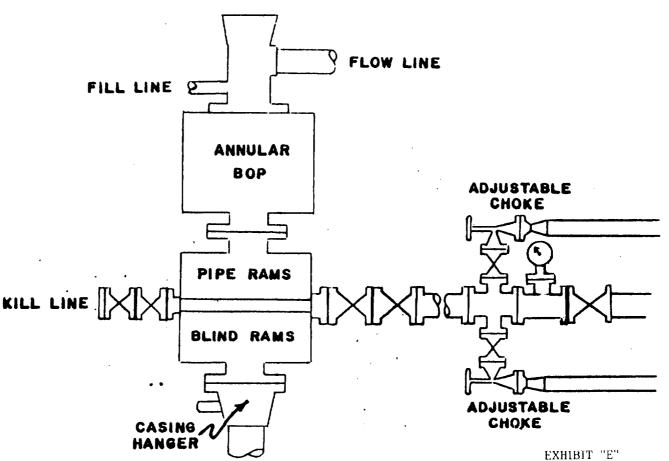
505/623-5070 ROSWELL, NM

P. O. BOX 1498 ROBWELL, NEW MEXICO #8202-1496 505/746-2719 ARTESIA, NM

### RIG # 1

## BLOWOUT PREVENTOR ARRANGEMENT

II" SHAFFER TYPE LWS, 5000 psi WP II" GK HYDRIL, 5000 psi WP 80 GALLON, 4 STATION PAYNE ACCUMULATOR 3000 psi WP CHOKE MANIFOLD



READ & STEVENS, INC. Truman Federal, Well No. 2 **BOP** Specifications