Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-025-30954 5. Indicate Type of Lesse STATE X FEE	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			
			6. State Oil & Gas Lease No. E-3290
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well:	DAS OTHER		MEXICO "U"
2. Name of Operator			8. Well No.
	Gas Company		9. Pool name or Wildcat
3. Address of Operator P. O. Box 51311, Midland, Texas 79710			Hobbs (G-SA)
4. Well Location Unit LetterB	: 590 Feet From The NO	ORTH Line and 231	() Feet From The EAST Line
Section 8	Township 19 S	S Range 38 E	NMPM LEA County
Section C		Show whether DF, RKB, RT, GR, etc.)	
11.	Check Appropriate Box to	Indicate Nature of Notice, F	Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABAND	OON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	G OPNS. D PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND C			EMENT JOB X
OTHER:		OTHER:	
12. Describe Proposed or Complework) SEE RULE 1103.	eted Operations (Clearly state all pertir	ment details, and give pertinent dates, incl	wling estimated date of starting any proposed
9/16/90	Drill 7 7/8" hole to TD @ 4300'		
9/17/90	Run Schlumberger Logs, LDT/CNL, DIL/MSFL, Set 4302' 5 1/2 "Casing 2237' - 15.50#, J - 55 and 2065' - 17#, H - 40 Cement with 525 sx Premium Plus with 9.4# sx Microbond, 7# sx Salt 2/10% Halad - 4 Mud Flush with 500 Gal Flo-Chek 21. Pressure Tested Casing to 500#. Held pressure. WOC.		
	above is true and complete to the best of my	r knowledge and belief. TITLE Engineer	DATE <u>9/18/90</u> (915) TELEPHONE NO. 683-317
(This space for State Use) (1997)	The state of the s		· · · · · · · · · · · · · · · · ·
APPROVED BY		mre	DATE