

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Chevron USA Inc.

3. Address and Telephone No.

P.O. Box 1150 Midland TX 79702 Attn: Ed Doherty RM 4111

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

602' FSL + 2090' FEL
SEC 24 T20S R36E

Unit 8

5. Lease Designation and Serial No.

NM 62666

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No. Eynice #924
Monument South Unit-B

9. API Well No.

30-025-31119

10. Field and Pool, or Exploratory Area

Eynice Monument Group

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion Summary
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU C/O to top of FC @ 4089' Perf 3992-4002' w/4" guns 2 JHPF 1/2" holes 180° phasing
total of 20 holes. ACO'2 w/1500 gals 15% NEFE. Perf 3928-3968' w/4" gun 1/2" holes
120° phasing total 36 holes. ACO'2 w/1800 gals 15% NEFE. Perf 3768-3884'
w/4" guns 1/2" holes 22 total holes 2 JHPF 180° phasing. ACO'2 w/1200 gals.
Sg2 Perfs 3768-72' w/50 sx 'C' T/H TOC @ 3516' D/O CMT. 1 Perf 3888-92'
4" guns 1/2" hole 180° phasing 2 JHPF ACO'2 w/400 gals Perf 3830-67' w/4" guns
180° 2 JHPF 48 holes total. ACO'2 w/3100 gals. Perf 3786-3810' w/28 holes 2 JHPF
4" guns 1/2" 180° phasing. ACO'2 w/1000 gals 15% NEFE. Perf 3748-3726'
32 holes 2 JHPF 180° phasing 4" guns 1/2" holes. Rel. well to production.

Work started 2/15/91 Work finished 3/10/91

ACCEPTED FOR RECORD

MAR 16 1991

14. I hereby certify that the foregoing is true and correct

Signed E.G. Doherty

Title T.A. Delg

Date 3/11/91

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title

Date