

Submit to Appropriate District Office  
 State Leases - 6 copies  
 Fee Leases - 5 copies  
**DISTRICT I**  
 P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
 P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
 Energy, Minerals and Natural Resources Department

Form C-105  
 Revised 1-1-89

**OIL CONSERVATION DIVISION**  
 P.O. Box 2088  
 Santa Fe, New Mexico 87504-2088

WELL API NO.  
 30-025-31506

5. Indicate Type of Lease  
 STATE  FEE

6. State Oil & Gas Lease No.

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

1a. Type of Well: OIL WELL  GAS WELL  DRY  OTHER \_\_\_\_\_

b. Type of Completion: NEW WELL  WORK OVER  DEEPEN  PLUG BACK  DEEP RESERV  OTHER \_\_\_\_\_

2. Name of Operator  
 AMERADA HESS CORPORATION

3. Address of Operator  
 P.O. DRAWER D, MONUMENT, NEW MEXICO 88265

7. Lease Name or Unit Agreement Name  
 NORTH MONUMENT G/SA UNIT  
 BLK 15

8. Well No.  
 10

9. Pool name or Wildcat  
 EUNICE MONUMENT G/SA

4. Well Location  
 Unit Letter J : 1915 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section 31 Township 19S Range 37E NMPM LEA County

10. Date Spudded 8-20-92 11. Date T.D. Reached 9-6-92 12. Date Compl. (Ready to Prod.) 2-12-93 13. Elevations (DF & RKB, RT, GR, etc.) 3570' GR 14. Elev. Casinghead

15. Total Depth 4352' 16. Plug Back T.D. 3812' 17. If Multiple Compl. How Many Zones? 18. Intervals Drilled By Rotary Tools Cable Tools X

19. Producing Interval(s), of this completion - Top, Bottom, Name 3779' - 3802' GRAYBURG SAN ANDRES ZONE 20. Was Directional Survey Made YES

21. Type Electric and Other Logs Run DLL/MSFL/GR/CAL/LDT/CNL/EPT/NGT/SDT/MDT/FMI 22. Was Well Cored YES

23. **CASING RECORD (Report all strings set in well)**

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13-3/8"	48#	460'	17-1/2"	500 SX. CLASS "C"	
9-5/8"	36#	3574'	12-1/4"	805 SX. "C" & 695 SX. "H"	
7"	20 & 26#	4351'	8-3/4"	75 SX. "C" LITE & 200 SX. 50:50:2	

24. **LINER RECORD** 25. **TUBING RECORD**

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2-7/8"	3790'	

26. Perforation record (interval, size, and number)

PERF. FR. 3779' - 3802' W/2SPF, TOTAL 47 HOLES, USING 4" HYPER JET III HOLLOW POINT CARRIER GUN.

DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED
3779' - 3802'	ACID W/2300 GAL 15% NEFE
	HCL W/69 GAL DP77 MX
	CHEMICAL

28. **PRODUCTION**

Date First Production	Production Method (Flowing, gas lift, pumping - Size and type pump)	Well Status (Prod. or Shut-in)					
2-12-93	PUMPING 2-1/2" X 1-3/4" X 20' RHBC PUMP	PRODUCING					
Date of Test	Hours Tested	Choke Size	Prod'n For Test Period	Oil - Bbl.	Gas - MCF	Water - Bbl.	Gas - Oil Ratio
2-21-93	24			21	34	195	1619
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API - (Corr.)	
45#	45#						

29. Disposition of Gas (Sold, used for fuel, vented, etc.)  
 Sold

Test Witnessed By \_\_\_\_\_

30. List Attachments

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature R. L. Wheeler, Jr. Printed Name R. L. Wheeler, Jr. Title Supv. Adm. Svc. Date 2-22-93

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt 1200'	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt 2500'	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates _____	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers _____	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen _____	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg 3552'	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres 3907'	T. Simpson _____	T. Gallup _____	T. Ignacio Otzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinbry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____	T. _____
T. Abo _____	T. _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn "A" _____	T. _____

### OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
 No. 2, from.....to.....  
 No. 3, from.....to.....  
 No. 4, from.....to.....

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

### LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology	From	To	Thickness in Feet	Lithology
1090'	1200'	110'	ANHYDRITE				
1200'	2500'	1300'	SALT				
2500'	3350'	850'	SAND, DOLOMITE & ANHYDRITE				
3500'	3565'	65'	SAND & DOLOMITE				
3565'	4350'	785'	DOLOMITE W/SAND STRINGERS				

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
 Santa Fe, New Mexico 87504-2088

**DISTRICT I**  
 P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
 P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
 1000 Rio Brazos Rd., Aztec, NM 87410

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

All Distances must be from the outer boundaries of the section

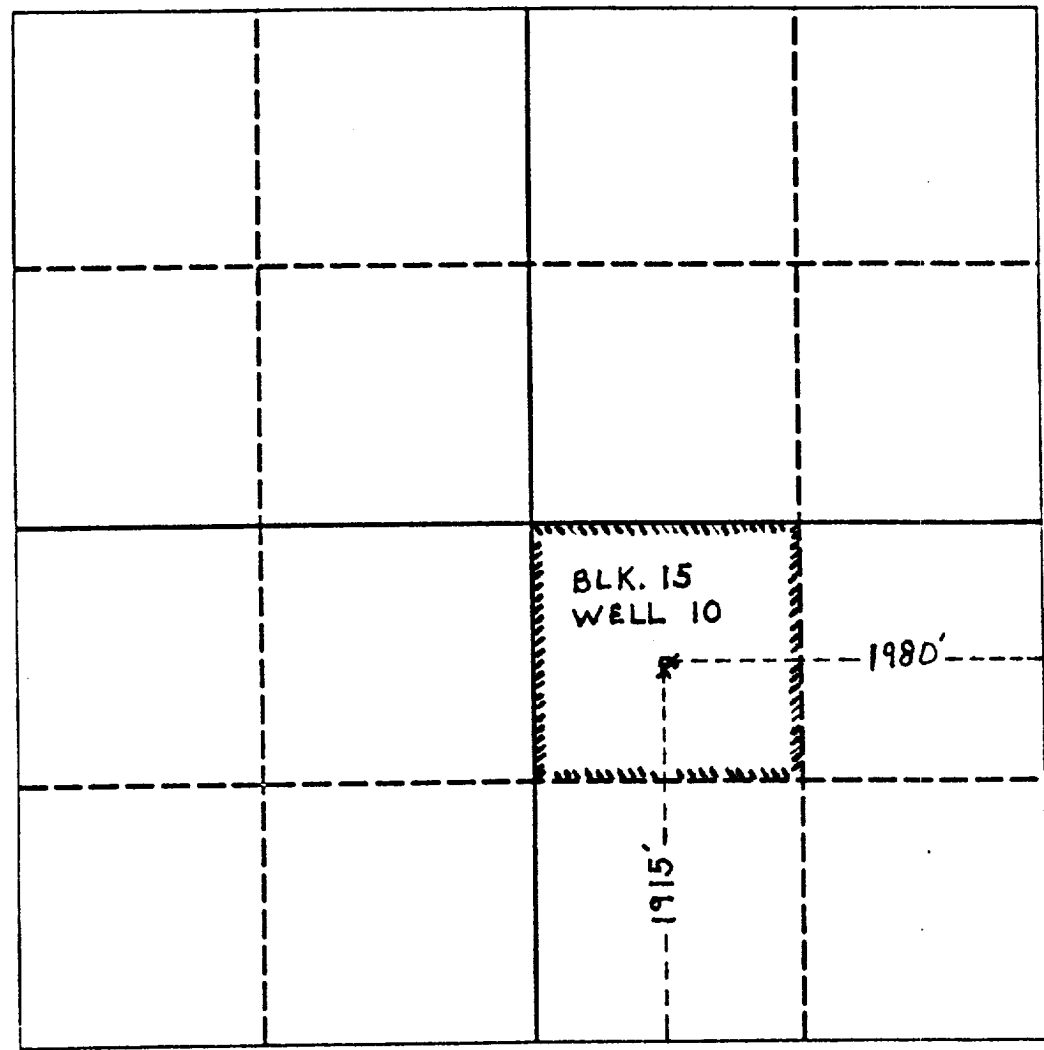
Operator AMERADA HESS CORPORATION			Lease NORTH MONUMENT G/SA UNIT BLK. 15		Well No. 10
Unit Letter J	Section 31	Township 19S	Range 37E	County NMPM LEA	

Actual Footage Location of Well:  
 1915 feet from the SOUTH line and 1980 feet from the EAST line

Ground level Elev. 3570'	Producing Formation GRAYBURG SAN ANDRES	Pool EUNICE MONUMENT G/SA	Dedicated Acreage: 40 Acres
-----------------------------	--	------------------------------	--------------------------------

- Outline the acreage dedicated to the subject well by colored pencil or hectare marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?  
 Yes     No    If answer is "yes" type of consolidation UNITIZED ORDER # R-9494

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) UNITIZED ORDER # R-9494  
 No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.



**OPERATOR CERTIFICATION**  
 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature: *R. L. Wheeler, Jr.*  
 Printed Name: R. L. Wheeler, Jr.  
 Position: Supv. Adm. Svc.  
 Company: Amerada Hess Corporation  
 Date: 2-22-93

**SURVEYOR CERTIFICATION**  
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed:  
 Signature & Seal of Professional Surveyor:  
 Certificate No.:

