Submit 3 Copies to Appropriate
District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION PO Box 2088

| V1210I | WELL API NO. | |
|---------------|---------------------------------|-----|
| 2088 | 30-025-33612 | |
| | 5. Indicate Type of Lease STATE | FEE |
| | | |

| 1.0. DOX 2000 | 30-023-33612 | | | |
|--|---|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 | 5. Indicate Type of Lease STATE TEE FEE | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. B 935 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | |
| (FORM C-101) FOR SUCH PROPOSALS.) | EXXON "1" STATE | | | |
| 1. Type of Well: OIL GAS WELL X WELL OTHER | | | | |
| 2. Name of Operator ME-TEX OIL & GAS, INC. | 8. Well No. | | | |
| 3. Address of Operator P.O. BOX 2070 HOBBS, NEW MEXICO 88241 | 9. Pool name or Wildcat SKAGGS DRINKARD | | | |
| 4. Well Location Unit Letter M: 477 Feet From The SOUTH Line and | | | | |
| Section 1 Township 20-S Range 37-E | NMPM LEA County | | | |
| 3,588 GR | | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO | ORK ALTERING CASING | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE I | DRILLING OPNS. X PLUG AND ABANDONMENT | | | |
| PULL OR ALTER CASING CASING TEST | CASING TEST AND CEMENT JOB X | | | |
| OTHER: | | | | |

- 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
 - 1) SPUDDED 2:30 A.M. 10/12/96.
 - SET 8-5/8" 23# PER HR., CSG AT 1,480', CMTED WITH 595 SX. CLASS "C" LITE 6% GEL, 2% KCL, 1/4# PER SX. CELLO-FLAKE TAIL IN 210 SX. CLASS "C" 2% CACL2. CIRC. TO SURFACE 100 SX. TEST 8-5/8" CSG. WITH 1,200 PSI.

| I hereby certify that the information above is true and complete to the best of my howledge and belief. SKINATURE PRESIDENT | DATE11/7/96 |
|---|--------------------------------|
| TYPE OR PRINT NAME BURTON VETETO | тецерноме № .505—397—77 |
| (This space for State Use) - 1907/00/00/00/00/00 00/00/00/00/00/00/00/00/ | NOV 13 1996 |

TITLE -

APPROVED BY ----