

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| | |
|--------------------------------------|--|
| WELL API NO. | 30-025-33671 |
| 5. Indicate Type of Lease | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. | N/A |
| 7. Lease Name or Unit Agreement Name | W.A. WEIR "B" |
| 8. Well No. | 4 |
| 9. Pool name or Wildcat | MONUMENT/ABO |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|---|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 2. Name of Operator Amerada Hess Corporation |
| 3. Address of Operator P.O. Box 2040, Houston, TX 77252-2040 | 4. Well Location Unit Letter F : 2310 Feet From The NORTH Line and 1650 Feet From The WEST Line Section 26 Township 19S Range 36E NMPM LEA County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3676' GR. | |

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: RUNNING SURFACE CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-13-96: MI & RU McGEE RIG #1. SPUD @ 5:00 PM MST (43' OF 14" CONDUCTOR + 17' TO KB = 60'). DRILL FROM 60' TO 495'. SURVEY @ 455' = 1/4 DEG.
12-14-96: DRILL FROM 495' TO 968'. SURVEY AT 928' = 1/2 DEG. DRILL FROM 968' TO 1245'. SURVEY @ 1245' = 1 DEG. RU BULL ROGERS CSG. CREW & RUN 30 JTS. OF 8-5/8", 24#, J55, 8RS, SMLS, R3, 'A', CSG., SET @ 1245', SHOE @ 1244', F.C. @ 1198', AND RAN 10 CENT. CEMENT W/ HOWCO: MIX & PUMP 200 SX. OF CLASS 'C' CEMENT + 4% GEL + 2% CACL2 + 1/4#/SX. C.F. (13.7# 1.67). TAIL W/ 200 SX. CLASS 'C' + 2% CACL2 + 1/4#/SX. C.F. (14.8# 1.32). DISPLACE W/ 77 BBLs OF FRESH WATER @ 5 BBL/MIN. FINAL CIRC. W/ 500 PSI. BUMP PLUG W/ 1000 PSI @ 8:30 PM MST. GOOD RETURNS, FLOAT HELD OK, CIRC. 114 SX. CMT. TO PIT.
12-16-96: TEST PIPE RAMS & ANNULAR W/ 1500 PSI OK, DRILL CMT. FROM 1160' TO 1210', F.C. @ 1198', TEST 8-5/8" CSG. W/ 1000 PSI FOR 30 MIN. OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPERVISOR DRLG. SVS. DATE 12-17-96
TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. 713-609-4846

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE DEC 27 1996
CONDITIONS OF APPROVAL, IF ANY: