

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator name and Address Chevron U.S.A. Inc. P.O. Box 1150 Midland, TX 79702		² OGRID Number 4323
⁴ Property Code 20070	⁵ Property Name MONUMENT "23" STATE	³ API Number 30-0 25-33735
		⁶ Well Number 5

⁷ Surface Location									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
9	23	19S	36E		472	NORTH	2310	EAST	LEA

⁸ Proposed Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
⁹ Proposed Pool 1 MONUMENT: ABO, NORTH 46980					¹⁰ Proposed Pool 2				

¹¹ Work Type Code N	¹² Well Type Code O	¹³ Cable/Rotary ROTARY	¹⁴ Lease Type Code S	¹⁵ Ground Level Elevation 3724'
¹⁶ Multiple NO	¹⁷ Proposed Depth 8000'	¹⁸ Formations ABO	¹⁹ Contractor UNKNOWN	²⁰ Spud Date 1/3/97

²¹ Proposed Casing and Cement Program					
Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
14-3/4"	11-3/4"	42	400'	275	SURFACE
11"	8-5/8"	24	2800'	800	SURFACE
7-7/8"	5-1/2"	15.5 & 17	TD	850	2600'

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

Permit Expires 1 Year From Approval
Date Unless Drilling Underway

CHEVRON PROPOSES TO:
DRILL WITH BIT TO 400', RUN 11-3/4" CSG. CMT WITH CLASS "C" TO SURFACE. NU BOPE & TEST.
DRILL WITH BIT TO 2800', RUN 8-5/8" CSG. CMT WITH CLASS "C" TO SURFACE. DRILL WITH BIT
TO 8000', RUN 5-1/2" CSG. CMT WITH CLASS "C" AND "H" IN 2 STAGES. NU BOPE & TEST.

MUD PROGRAM: SURFACE HOLE: 0' - 400', FRESH WATER 8.4 PPG. INTERMEDIATE HOLE: 400'-2800',
BRINE WATER 10.0 PPG. PRODUCTION HOLE: 2800' - TD, CUT BRINE WATER 8.8 PPG.

*****PLEASE EXPEDITE*****

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

J. K. Ripley

Printed name: J. K. Ripley

Title: T. A.

Date: 12/19/96

Phone: (915) 687-7148

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date: DEC 22 1996

Expiration Date:

Conditions of Approval:

Attached ☐



DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
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Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-33735	Pool Code 46980	Pool Name MONUMENT; ABO, NORTH
Property Code 20070	Property Name MONUMENT 23 STATE	Well Number 5
OGRID No. 4323	Operator Name CHEVRON U.S.A. INC.	Elevation 3724

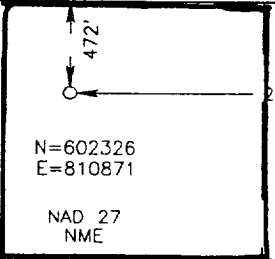
Surface Location

UL or lot No. B	Section 23	Township 19 S	Range 36 E	Lot Idn	Feet from the 472	North/South line NORTH	Feet from the 2310	East/West line EAST	County LEA
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Bottom Hole Location If Different From Surface

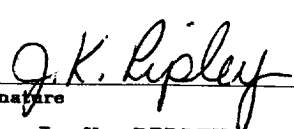
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

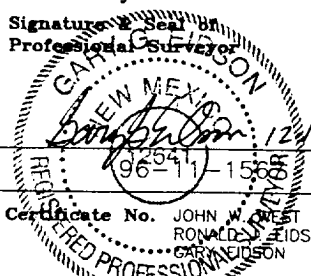

Signature
J. K. RIPLEY
Printed Name
T.A.
Title
12/19/96
Date

SURVEYOR CERTIFICATION

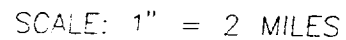
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

DEC. 9, 1996

Date Surveyed DMCC

Signature and Seal of Professional Surveyor

Certificate No. JOHN W. WEST 676
RONALD J. JOHNSON 3239
GARY E. JOHNSON 12641

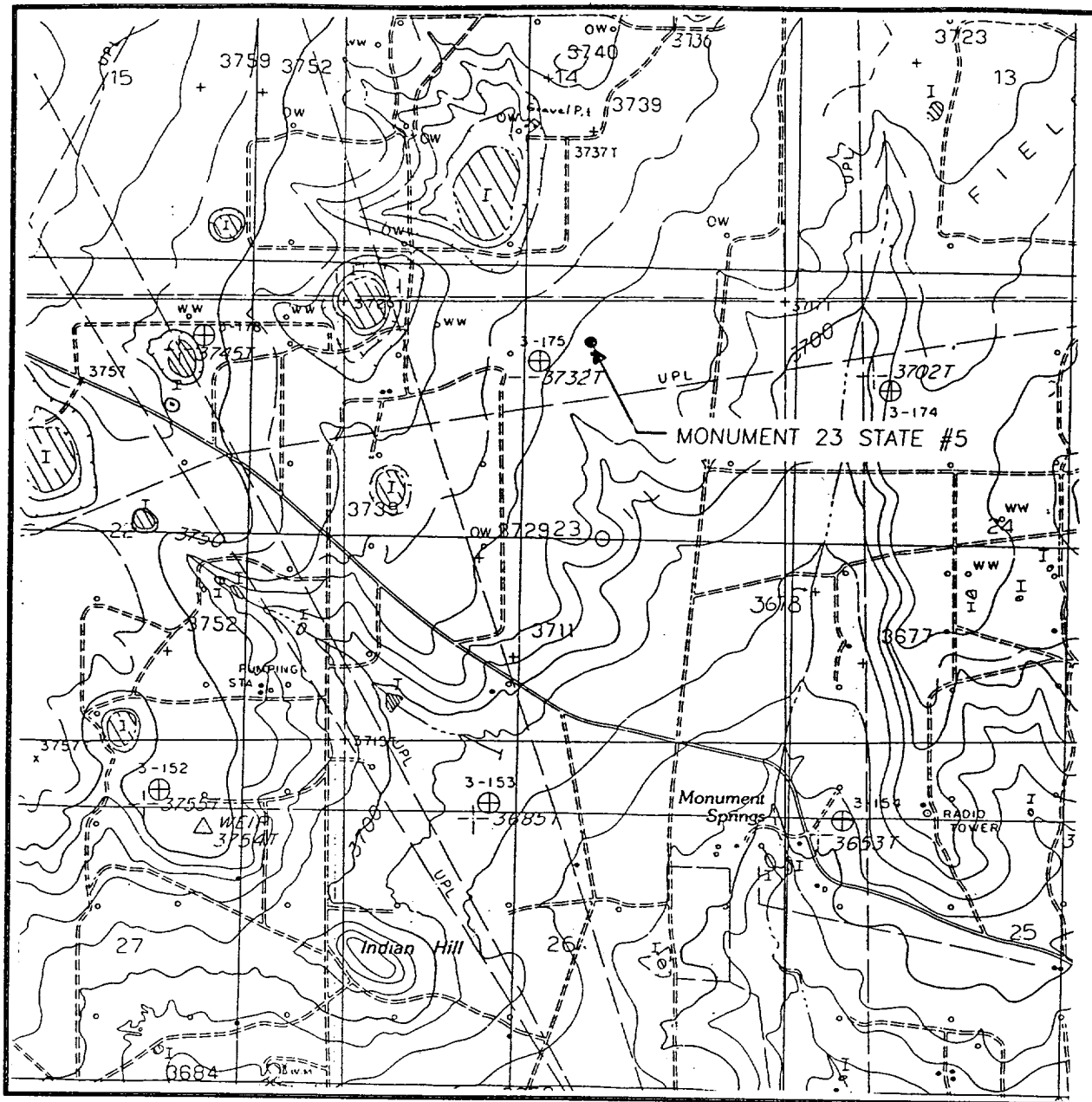




LEASE _____ MONUMENT 23 STATE

(505) 393-3117

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL:
MONUMENT NORTH - 10'
WITH 5' SUPPL.

SEC. 23 TWP. 19-S RGE. 36-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 472' FNL & 2310' FEL

ELEVATION 3724

OPERATOR CHEVRON U.S.A. INC.

LEASE MONUMENT 23 STATE

U.S.G.S. TOPOGRAPHIC MAP

MONUMENT NORTH, N.M.

**JOHN WEST ENGINEERING
HOBBS, NEW MEXICO**

(505) 393-3117

