

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
**30-025-33754**

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)



7. Lease Name or Unit Agreement Name  
**J.R. PHILLIPS B**

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

8. Well No.  
**7**

2. Name of Operator  
**ARCO Oil and Gas Company - Permian**

3. Address of Operator  
**P.O. Box 1710, Hobbs, New Mexico 88240**

9. Pool name or Wildcat  
**EUMONT YATES SRQ**

4. Well Location  
Unit Letter **F** : **1980** Feet From The **N** Line and **1980** Feet From The **W** Line

Section **31** Township **19S** Range **37E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3582' GL**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <b>NEW WELL COMPLETION</b> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 3650; PBD: 3610' PERFS: 3198-3490'  
  
04/16/97: PERF EUMONT INTERVAL 3198-3490', .40" HOLE, 38 SHOTS. ACIDIZE W/3800 GALS 15% HCL & FRAC W/251,260# 12/20 SAND AND 182 TONS CO2. RAN IN HOLE W/2-3/8" TBG TO 3478'.  
05/20/97: IN 24 HOURS PRODUCED 0 BO, 0 BW, 365 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 07/07/97  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **AUG 08 1997**

CONDITIONS OF APPROVAL, IF ANY:

JC